



MOHAWK COUNCIL OF  
**KAHNAWÁ:KE**



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**KATIOHKWAIÉN:TON**

Organizations in Kahnawá:ke

**ORGANIZATIONS OF THE EXECUTIVE DIRECTORS COMMITTEE**

NAME	TEL (450)
Kahnawake Education Center	632-8770
Kahnawake Fire Brigade	632-2010
Kahnawake Shakotii'a'akehnhas Community Services	632-6880
Kahnawake Youth Center	632-6601
Kanien'kehaka Onkwawén:na Raotitiohkwa	638-0880
Kateri Memorial Hospital Center	638-3930
Mohawk Council of Kahnawake	632-7500
Step-By-Step Child and Family Center	632-7603
Tewatohni'saktha	638-4280

**COMMUNITY ORGANIZATIONS**

NAME	TEL (450)
Alcoholic Beverages Control Board	635-2002
Cancer Support Group of Kahnawá:ke	632-7202
Catholic Church	632-6030
CPR Bridge St Lawrence Seaway Authority	632-0635
Cultural Center Kanien'kehaka Onkwawénna Raotitiohkwa	638-0880
Diabetes Support Group	632-6015
Echoes of a Proud Nation Pow Wow Office	632-8667
Elders' Lodge Turtle Bay	632-5499
Golden Age Club	632-4317
Hydro Quebec Office	632-2616
Independent Living Center	632-7730
Kahnawá:ke Schools Diabetes Prevention Project	635-4374
Kahnawá:ke Learning Center	632-7878
Kahnawá:ke Marina	632-6061
Kahnawá:ke Tourism	635-2929
Kateri Memorial Foundation	633-0276
Knights of Columbus	632-6405
Library Skawenni:io Tsi Iewnnahnotáhkwa	633-1016
<u>Longhouse 207</u>	632-1899
<u>Mohawk Nation Office</u>	632-7639
<u>Mohawk Trail Longhouse</u>	632-7284
Moose Lodge 958	632-2611
Pentecostal Church	632-8546
Post Office	632-6728
Royal Canadian Legion Mohawk Branch 219	638-1061
Step By Step Child & Family Center	632-7603
Tota's Tickle Trunk	638-9849
Turtle Island Theatre Company	632-5300
United Church	632-7799

*They are corporate INDIANS! Not onkwe'hon:weh!  
They are organizations of the CROWN corporate band council*

*The big cheeses in these Handsome Lake longhouses are not governments of the onkwe'hon:weh - they are sanctioned by the CROWN as "religions". So far, no complaints from them.*

*"Iroquois Caucus" is a corporation, bankers are major shareholders.*

Site Features

Kahnawá:kehró:non proud to serve Kahnawá:kehró:non

MOHAWK COUNCIL OF  
**KAHNAWÁ:KE**

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Leave your question and someone will call you back

**TSI TKARISTÌ:SERON**

Border Crossing

The Mohawk Council of Kahnawá:ke is part of the Iroquois Caucus, made up of different Elected governments throughout the Confederacy. One of the Iroquois Caucus' priorities is addressing the enactment of the recent Western Hemisphere Travel Initiative (WHTI) with the creation of a new Border Crossing Identification card for all Confederacy members. \*



The first of two stages of the WHTI was implemented in participating countries (United States, Canada, Mexico, Bermuda and the Caribbean Region) in January of 2007. The premiere stage of the WHTI restricts air travelers from crossing the border without a valid passport from their country of origin. The second stage will see this initiative enacted for all land and sea port crossings.

The intent of this page is to keep you up-to-date on the progress of the issues surrounding border crossing. The other intent is to create a forum for those who have had trouble crossing the border.

Below is a submission form for those who wish to record their border crossing incident. On the menu to the right are recorded incidents of community members who have had trouble crossing the border. Please note: Your personal information will not be revealed. We ask that you provide your contact information for follow up purposes only.

**DEPARTMENT OF HOMELAND SECURITY**

Traveler Redress Inquiry Program

To better serve the traveling public in redress matters, the Department of Homeland Security (DHS) has created the Traveler Redress Inquiry Program (TRIP) to serve as a single point of contact for individuals who have inquiries or seek resolution regarding difficulties they experienced during their travel, which may be the result of information derived from other Government authorities.

Your constituents can file an inquiry directly with DHS TRIP. DHS TRIP may be contacted online at <http://www.dhs.gov/trip> or by mail at the following address:

DHS Traveler Redress Inquiry Program (TRIP)  
601 South 12th Street, TSA-901  
Arlington, VA 22202

This group will then conduct an inquiry with the port in question and reply with their findings. If you continue to have concerns during CBP processing, affected individual(s) should request to speak to a supervisor on-site. A supervisor is always available to address the concerns of travelers.

Link to Additional Information

Indian and Northern Affairs Canada

**SUBMIT DETAILS OF YOUR COMPLAINT**

Please fill out as many of the fields as possible for us to record your encounter.

1) Your name:

2) Your community: (ex. Kahnawá:ke, Akwesasne)

*foreign corporations set up by the bankers.*

*\* They don't represent the ontwe'hon:weh, only their followers!*

*We true natural people of the land have superior rights*

*Indian Affairs, lawyers Concordia, Molson School of Bus.*

FRAUD

MCK

*Mohawk Council Inc. is with Iroquois Caucus is falsely representing Rotino's honni Iroquois Confederacy.*

*MCK has an office in Arlington VA.*

**3) Date of Crossing:**

**4) Time of Crossing:**

**5) Location of Crossing and Border Post Name:**

**6) Name and Badge Number of Agent:** (Ex. John Smith, #44020-20)

**7) Details of the Complaint:**

**8) Witness(es):** (Name)

**9) Your Contact Information:** (Ex. 450-555-5555, Box 75, Kahnawá:ke, JOL 1B0) - Your Contact Information will **NOT** be posted

**10) Please enter the number 9812 in the box to successfully submit the form**

Submit Query

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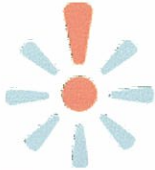
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## Mr. Andrew T. Delisle Sr.

[Wrong Andrew T. Delisle Sr.?](#)

### Elder

Mohawk Council of Kahnawake

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Local Address: *Kahnawake, Quebec, Canada*  
The Mohawk Council of Kahnawà  
*601 South 12Th Street TSA-901*  
*Arlington, Virginia 22202*  
United States

**Company Description:** The Mohawk Council of Kahnawà:ke (MCK) is the organization that provides

*MCK Inc  
Andrew Delisle Sr. founding  
director, owns the Company, masking it  
as the "USA" - immoral.*

*Every band councillor  
is an asset and has  
a handler.*

*Langley / Arlington are CIA/  
Pentagon homelands -*

*The birds are starting  
to fly - hawk! hawk!  
The elites - like Alfred Hitchcock, they  
will be under seize!*

*The Jesuit! This is a  
private business!*

*Anyone who claims to be Mohawk  
w/o mentioning clan + kaianerekwé*

*are not  
onkwé'hon:weh.*



*Head Office, The  
Kahnawake Office  
to administer POW,  
corporation*

governmental and administrative/operation services to the community of Kahnawá:ke.... [more](#)

Background

## Employment History

- Indian Act Chief

Kahnawake

- Chief

Mohawks of Kahnawake

*The police will soon join the people!*

## Board Memberships and Affiliations

- Elder Advisor

[The Mohawk Council of Kahnawà](#)

- Special Advisor

[The Mohawk Council of Kahnawà](#)

- Founding Member

National Indigenous Council of Elders

*set up by Ottawa handlers.*

- Founder

Mohawk Recreational Association

*They are all private entities owned privately owned.*

- Founding Member

National Indian Council

*All part of the history rewrite, all orchestrated by the "handlers".*

- Consultant and Advisor

Kahnawake

20 Total References

Web References

[Canada NewsWire](#)

[www.newswire.ca](http://www.newswire.ca), 10 June 2004 [[cached](#)]

*We never heard of this event. Rewriting history!*

KAHNAWAKE, June 9 /CNW Telbec/ - "Conflict is not the solution for the future but rather Peace and Prosperity between peoples", said Andrew Thanaokate Delisle, Honorary President of the event Peace and Prosperity that will bring together, in Montreal, hundreds of people interested in Aboriginal questions. ✓ ✓ ✓

*It's all about Andrew Delisle.*

...  
Mr. Andrew Thanaokate Delisle received this year the Lifetime Achievement Award from the National Aboriginal Achievement Award. He is currently working as special advisor to the Mohawk Council of Kahnawake. In the 60s, 70s and 80s, he was Grand Chief of the Mohawk Council of Kahnawake. Mr. Delisle was awarded the Order of Canada in 1969. He wanted to make that announcement today, to give a different image of Aboriginal peoples, especially of the Mohawks, than that which is given in the news these days.

*an obvious "asset" like all "Order of Canada" recipients!*  
*sell-out*

...  
For further information: INTERVIEWS: Andrew Thanaokate Delisle is available for interviews in French and English; Source: Eric Cardinal, General Manager and Communication Director, (514) 258-2315

[The Eastern Door Volume 13 Number 1](http://www.easterndoor.com) - *they are part of this!*

[www.easterndoor.com](http://www.easterndoor.com), 23 Jan 2004 [cached]

Delisle Named to Receive Aboriginal Achievement Award

...  
Andrew T. Delisle Sr. has been named to receive the Aboriginal Achievement Award for Lifetime Achievement for having dedicated the past 40 years of his life to Native Rights at home and abroad. From his humble beginnings chopping wood, selling barrels of water and working on road crews crushing stone with a sledgehammer, Delisle went on to be hailed as one of Turtle Island's most influential Native leaders. \* *Hitler playbook: As Hitler said, "Make the lie big, keep repeating it. They will believe it."*

First elected to Council in the early 1960s, Delisle went on to serve as Kahnawake's Chief. For Delisle, the entry into the community's political life was within his bloodlines - his father, Joseph K. Delisle and grandfather, the first Andrew T. Delisle, preceded him. For Delisle, the entry into the community's political life was within his bloodlines - his father, Joseph K. Delisle and grandfather, the first Andrew T. Delisle, preceded him. *what about his treachery.*

...  
Delisle also credits his wife Gladys for having provided him the support needed to allow him to pursue the demands of a life in politics. *\* he is a leader of no one except of his own corporations. Never Talks of Great haw.*  
*Damage control!*

...  
During his tenure as Chief, Delisle fought hard to see Kahnawake strip control of its policing, social programs, education, administration and operations from the grip of the Department of Indian Affairs and its Indian Agents.

Delisle can recall the days when the community's Councillors had to meet in secrecy in order to circumvent the interference of the Indian Agents attached to Kahnawake. Those were the days when the Indian Agent exerted a stranglehold on the decision-making power in Kahnawake. Long before there ever was a Mohawk Council of Kahnawake, Delisle played an instrumental part in forming the Mohawk Recreational Association. The MRA, as it became known, was a diversion which formed the genesis of what developed into the MCK that exists today. *made up lies for an agenda.*  
*Kahnawake was a POW camp*  
Delisle was a founding member of the National Indian Council in 1963, and participated in its transformation into the National Indian Brotherhood and later into the Assembly of First Nations. Delisle recalls those early days of national political mobilization of Canada's First Nations well.

In its infancy, the National Indian Council's founders struggled over what groups should be represented in the organization. "In the beginning we had people who were Metis and non-Status, Status and Treaty Indians. Then a squabble broke out when the first president, William Wutnee, was

*Corporatism is a municipal one ie Toronto is a replica of the band council system - everyone is under police control like INDIANS.*

*This is the cornerstone of the new World Order...  
imposed corporatism & municipalization.*

identified as being a non-Status Indian. Even Kahnawake was discriminated against because they (the Treaty Indians) said we had no treaty. So that's how it happened that all of these organizations broke down into Metis and non-Status and Treaty and Status Indian organizations," Delisle shared.

When the National Indian Council gave way to the development of the National Indian Brotherhood, the transformation was marked by the development of provincial Native organizations. The executives of those organizations chose the leadership of the new organization and set its policy, often to the exclusion of the chiefs at the community level. *MNN editor kicked off of NIB for asking questions.*

It was Delisle who suggested the use of a confederacy approach in the evolution of the National Indian Brotherhood into the Assembly of First Nations. With that change, Delisle said, "the chiefs had more direct influence and power to shape national policy." That power now extends to the selection of the National Chief and the Regional Chiefs. "Now, with AFN, it's one chief, one vote."

Delisle was the first Native person appointed to the Order of Canada in 1969 for his work in bringing about the creation of Expo 67's Native Pavilion. For that work, his appointment was not simply to the position as a member of the Order but to that of Officer.

It was Delisle who was the driving force in ensuring an Aboriginal presence at Expo 67. "There were problems getting the pavilion because it was considered too controversial at the time. The governments felt we were too aggressive in telling the history of Native people from our perspective," Delisle recalled.

Delisle smilingly recounted how he parlayed a friendship with then-Mayor Jean Drapeau into hard political currency: "While everyone else was opposing us, Drapeau made it clear that if there was to be an Expo, it would have to have a Native Pavilion the way we wanted it."

Using the experience gained through Expo 67, Delisle would ensure the Aboriginal presence at the 1976 Summer Olympics held in Montreal.

In the '70s, Delisle was also active in the negotiations that led to the development of the James Bay Agreement and, as its president, was instrumental in the siting of the Indians of Quebec Association's offices in Kahnawake. Delisle was also a key negotiator during the Oka Crisis of 1990. Reflecting on his accomplishments, Delisle cites the community's taking jurisdiction over its own affairs and governance as high on his list. "Seeing the first woman - Mary Cross - elected to Council would be another. It was a big battle to convince people that a woman should be allowed to run for office in those days," Delisle noted.

Among those women to follow were Mary Scott Jacobs, Ida Goodleaf, Annie Montour, Myrtle Bush, Tessie Diabo Goodleaf and Doris White, along with today's Peggy Mayo and Arlene Jacobs, Delisle recounted.

...

I believe that the structure should have been put in place and then the people would follow - then they would learn the principles," Delisle said.

Delisle counts himself lucky to have been involved in such a pivotal span of time in the history of Native politics in Canada. "It was a transitional period because, you know, we went from a period where we didn't even have phones - we had to do all of our communication on foot - to the time of telephones and typewriters, and now with Internet and computers. I am fortunate to have been involved in this history. I will always do this work because it is what I love," Delisle recalled fondly. His political philosophy remains shaped by the struggle to end the power of the Indian Agents and the Indian Act over his people. "I will always be a nationalist. People will say, 'What does he mean by that?' I put it this way: render unto Caesar that which is his but render unto the Mohawks that which is theirs," he explained.

Throughout his involvement in the dismantling of the Indian Act, Delisle maintains his philosophy has always been "to ignore the white man's law in favour of developing our own."

*Orwellian double speak*

*all citizens are slaves in fraud, crime in system. Pope getting out of it.*

*ownership - "not share" of our resources*

That approach has at times drawn criticism to Delisle, particularly by some of the Treaty chiefs who saw the Indian Act and their Treaty rights as the penultimate priority, rather than the pre-existing Aboriginal right.

Delisle cautions that the need for strong communities and a common front must be maintained to ensure that Native rights are respected. There remains, he notes, much work to be done to ensure Native peoples get their rightful share of the country's natural resources.

Delisle continues to contribute to the political life of Kahnawake as a consultant and advisor to the Mohawk Council of Kahnawake.

Have a question or comment E-Mail us [ateasterndoor@axess.com](mailto:ateasterndoor@axess.com)

[Sullied Sulpiciens Rescued by "Praying Mohawk"](#)

[www.caledoniawakeupcall.com](http://www.caledoniawakeupcall.com), 5 July 2006 [cached]

Though none of our letters were published, Andrew Delisle Sr., a former colonial band council chief of Kahnawake, got his condoning article published by the Gazette.

Delisle starts out good by saying, "No Mohawks will applaud the Sulpician, Oblate or Jesuit history". They were in fact realtors of our land "and became rich on the backs of native people". He wants us to look at the theft and destruction of our lands, our way of life and culture and our almost extinction as facts of history not to be contested by us but archived. He seems to want us to forget it because he made out like a bandit. He calls us a "powerless" people at their mercy so we can have "the pleasure of their company". Mr. Delisle, do you have the nerve to this to our faces, not through the white media.

...

Delisle concentrates on the Jesuits and their theft of what is now called the "Seigneurie of Sault St. Louis" which is Kahnawake.

Some of Mr. Delisle's comments need clarification. "The Jesuits during their tenure at Kahnawake (1667-1782) until their expulsion from

...

Mr. Delisle knew about this when he was Indian Act chief at Kahnawake. Why didn't he tell us about it and go after that money? Maybe he didn't want it for the whole community but just for certain individuals and families who have been fraudulently passing themselves off as the illegitimate "7 Nation of Canada" beneficiaries. Did he have access to the archives? Is he feeling guilty now? What did he know? When did he know it?

Delisle states that, "The money was subsequently returned but not to Mohawks of Kahnawake and disappeared following a protracted court fight". How did he know this? What was the end result of the "protracted court fight"? The Sulpicians and their co-conspirators must have taken the money. Did the lawyers get paid off too? We need some answers here.

Delisle says, "We won't find any balanced ledgers". *How does he know that!*

...

✓ Delisle says, "If the books are in the black, then they can ... consider all their marvelous works and achievements". What marvelous achievements? Genocide, theft and destruction of the environment! Andrew, stop pumping them up!

...

Delisle goes on, "We love our lands and we welcome our neighbors to visit us". Andrew Delisle, are we supposed to be perennial tourist attractions selling beadwork in front of the Catholic church for as long as we exist? You appear to erroneously accept that they own our land when in fact they are squatters.

Delisle says, "In recent times, some of our best friends have been Jesuits, and they recognized those very traits I have described". Andrew, you've been praying too long! The rest of us are no longer Catholicized.

*He is Jesuit Trained!*

...

Delisle says, "They were not politicians or real estate agents"!!! Are you blind? They "brokered" our land and got commissions. Otherwise, how would they have gotten those huge stock portfolios? Delisle says, "They recognized the injury their order had rendered to us and kept their vision on what the future could bring to rectify the wrongs". Hey! If they recognize their greed, we are owed big time. And they'd leave!

Delisle finishes, "What we would do if we had all the resources that are now with the clergy and their business partners". Andrew Delisle, don't try to calm us down by telling us it is in the past and we can't do anything about it. We are still here.

Readers, MNN has a photo of Andrew Delisle with the Pope. Write and it will be sent. ✓

[Ontario Birchbark - The Aboriginal Newspaper of Ontario - 2004.](#)

www.ammsa.com, 1 April 2004 [\[cached\]](#)

Lifetime achiever Andrew Delisle, former chief of the Mohawks of Kahnawake, came before the audience with a wampum belt draped across his arm. Flanked by current Kahnawake Grand Chief Joe Norton and national Chief of the Assembly of First Nations Phil Fontaine, Delisle explained that the two rows of the wampum belt spoke about two nations travelling separately but in the same direction, and respect for that teaching would bring peace and prosperity to Canada and Native nations.

→ [Kahnawake | Mohawk Nation News](#)

mohawknationnews.com [\[cached\]](#)

In 1975 Chief Andrew Delisle tried to secretly remove our rights to our land through a Band Council Resolution he submitted to Indian Affairs. *He attempted to enfranchise us secretly.*

...

Posted in AFN band/tribal councils, Canada, Courts.Police, Great Turtle Island, Kahnawake, Warriors, Women Title Holders | Tagged Falling oil prices, Governor General David Johnson, Kahnawake seigneurie issue, MCK Chief Andrew Delisle, Steppenwolf: "Born to be wild", US Indian Termination Policy of 1945 to 1965. | Leave a reply

...

One day in 1975 while I was sitting at my desk in Indian Affairs, Harry Chapman, the Registrar, showed me a secret Band Council Resolution BCR initiated by Chief Andrew Delisle and the Mohawk Council of Kahnawake Inc.

...

Delisle is still around.

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Other People with the name "Delisle":

[Steve Delisle](#)

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## The Mohawk Council of Kahnawà

*is a CROWN corporation*

### Company Profile Information

#### Company Description

The Mohawk Council of Kahnawá:ke (MCK) is the organization that provides governmental and administrative/operation services to the community of Kahnawá:ke. Poli

[More](#)

\$50 mil. - \$100 mil.in Revenue

250 - 500Employees

[Contact people at this company](#)

601 South 12Th Street TSA-901ArlingtonVirginia22202United States

*Address in Arlington  
VA*

[view map](#)

[www.kahnawake.com](http://www.kahnawake.com)

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## Jean Pommainville

[Wrong Jean Pommainville?](#)

### General Counsel

Mohawk Council of Kahnawake

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**Company Description:** The Mohawk Council of Kahnawá:ke (MCK) is the organization that provides governmental and

