

WARRIOR'S HAND BOOK



KABONIAKTAJEH

WARRIOR'S HANDBOOK

by

Karoniaktajeh



CONTENTS

Introduction	
Who Made You? or how scientists created The Red Race	I
Mohawk Ten Commandments	3
The Warrior Society	6
The Government of the World's Wisest Man	7
Psychological Warfare	9
This Thing Called Peace	15
To Believe or to know	19
By Blood and by Law	24
Posters - An Important Device for Survival	29
Indian Police	38
The Great White Mother	40
Posters at Akwesasne	48
On Good and Evil	49
Kanonsonnionwe The Six Nations Confederacy	51
Why Why Why	52
Extinction	58
Fighting Against Great Odds	63
Some Definitions	67
Summarizing the Injun Situation	70

Posters and Illustrations

Warrior Society	I
Ganienkeh Colors	III
Indian Statue of Liberty	IV
Civilization	6
Warrior	14
Warrior Girl	30
Scalp Ripoff	31
What is a Conquest	32
Enchanted Hut	33
Invasion	34
Civilization	35
Civilization	36
Turtle Island	37
Tribe or Nation	38
Indian Reserve or Indian Territory	38
Indian Police	42
We Shall Resist	44
Helpful Sign for Demonstrators	48
Fort Kanasaraken	48
You Are Being Used!	56
Hear Ye!	71
A Law of Nature	72
Deganawida	74
Warrior Society	76
Flute Player	

WARRIOR SOCIETY



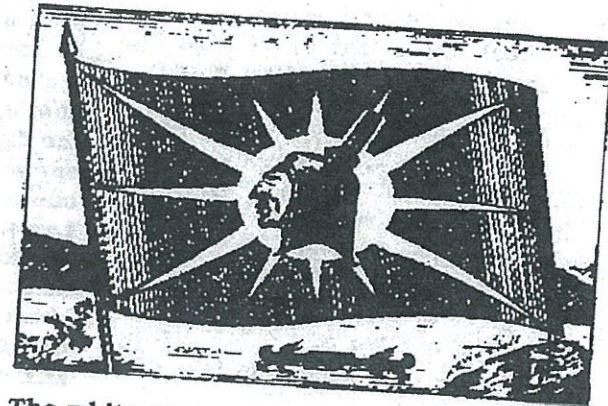
The Great Law has definite functions for the War Chief and his men [Warrior Society]. They are charged with the protection, defense and welfare of the people. These duties may take many forms. Keeping the peace, teaching, public speaking, reposessing lost lands and human rights; and work of all useful kinds to promote the welfare of the people. Upholding the Great Law results in

Peace - Righteousness - Power

a noble work entrusted to the care of the

WARRIOR SOCIETY

INTRODUCTION WHO MADE YOU? OR HOW SCIENTISTS CREATED THE RED RACE



The white man says Indians came from Asia by way of the Bering Strait. If they were Indians maybe, an Indian being a native of India. The particular Indian we're talking about is the Onkwe-honwe, you know, the native American. They say the red man crossed over from Asia on a "land bridge" or stepping islands (like stepping stones). Our mighty ancestors took mighty strides. The master story tellers say the time of this migration was 12,000 years ago. Since it's a scientific estimation, therefore, it's impressive. They came to this conclusion by "reading the rocks". Now, you guys, you wanna watch out and avoid rocks. They can betray your passage even if you passed 12,000 years ago. The scientists can even detect, if slightly, your ancient fragrance that you left behind as you passed the rocks.

Introduction

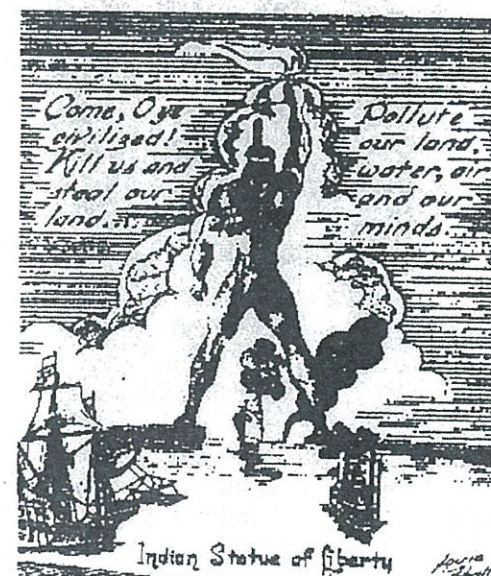
Another set of scientists, after much reading and smelling the rocks, said that many moons ago, there was an Ice Age that lasted about one million years and it covered the north American continent with a sheet of ice four miles high half way down to Mexico from the Canadian border. They estimated that the ice receded 10,000 years ago. If that's so, then simple arithmetic tells us that the Ice Age had 2,000 years to go when the scientists say our ancestors crossed the Arctic waste and ice bound Canada over ice four miles thick. Let us envision the ancestors coming over in the rarefied air, four miles high and refrigerated atmosphere at least 100 below zero, in thermal suits and space helmets with bottles of oxygen strapped to their backs. It was a tremendous trip of thousand of miles.

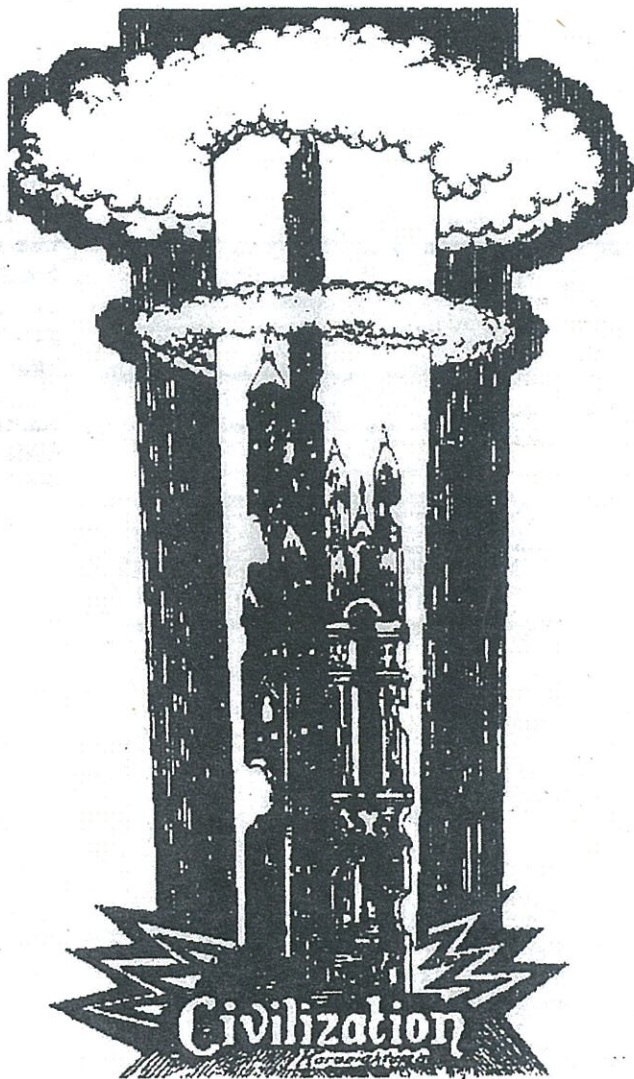
Scientists are resourceful fellows. The first bunch decided to stick to their guns regarding the 12,000 years estimate. They took a leaf from the Holy Scriptures where Moses with his magic wand struck the Red Sea which, thereupon, parted and allowed the Israelites to walk through, after which the sea returned and swallowed the Egyptian army pursuing the Israelite refugees. The Egyptians protest the story saying there's nothing in their history about such an event. The scientists disregard that and have the leader of the future Indians in possession of an equally magical wand which parted the ice and allowed the wanderers through. The scientists don't say it in quite that way, but they revised the ice picture and have an ice free alley through which they have our ancestors walking out the Bering Strait theory. We, too, protest

Introduction

there's nothing in our history about such an event.

As far as we're concerned, our ancestors made their debut into this valley of happiness right here on this land of Onkwehonwekeh (America) just as the white man originated in southern Europe, the blacks in Africa and the Asiatics in Asia. The Bering Strait theory is a tongue in cheek propaganda to make the Onkwehonwe think that they, also, are aliens in their own land and that they, the Europeans, have just as much right to be in America. The scientists are trying to justify in the white people's minds their presence on Red man's land.





WARRIORS HANDBOOK

By Karoniaktajeh

The birth of man is an act of nature. Nature has produced several races of mankind. They all have the right to live. No one has the right to take another person's life, only in self defense. Nature even provided the instinct of self preservation so the person having been born shall defend and protect the life that was given to him.

Let's, therefore, introduce the first law of nature: **SELF PRESERVATION.** If anyone is trying to destroy you, **STOP HIM!** It's your duty.

Man also has another life. His national life. His nation also has the right to exist. The members of the nation are duty bound to protect and defend their nation. The world has nations of people. Everyone has the right to a nationality. Man is a social person and has the right to belong to his own society. (The Onkwehonwe is denied this right. The man from Europe wants him to join the white man's society. Calls it assimilation.) It is hard to imagine anyone not belonging to a nation. A man's national life is as important as his physical life.

Besides having the right to exist, the nation also has the right to an area of land for its territory where it may exercise its government, law, customs and society. No nation shall be so deprived it has to exist on a reservation. At this moment, July 24, 1979, only Ganienkeh, which is part of the traditional Mohawk Nation, practices its right to live in a territory. All other Indian nations exist on reservations.

It is a deplorable state of affairs. There is a remedy

for it. The situation was caused by people from Europe who somehow prevailed on the native Onkwehonwe to live on reservations while the Europeans developed the country. It was a great mistake for our ancestors to fall for the promises of the European that reservation life would be free from worry, fear, trouble, poverty and that reservation life would pass like a pleasant dream.

The natives of America never should have permitted the Europeans to get a foothold in Onkwehonwekeh. But they did and paid for it with their lives and liberty. It is now up to the present generations to make the best of it and to fight to regain areas of their land where they may live in freedom from the great white father. It can be done. There are ways and means. Many Onkwehonwe are too afraid to fight for their rights. They have been browbeaten to a state of hopelessness. They shall have to be inspired to stand on their hind legs and fight for their future and for the future of seven generations ahead. Again there are ways and means to turn the meek and humble into courageous and resolute people. Then, there are those who can fight and are ready to put their nation in its rightful place among the nations of mankind. They are the leaders of the present and the future.

To combat oppression, let's take the famous Jewish people as an example of success. For many ages they were a deprived people. They were hounded from pillar to post. Their leader came up with the Ten Commandments which he said was given to him by the Creator God. It was recommended as the way to go to paleface heaven. The results shall be achieved after one is dead. It's for the after life. Our problem is different. We have to achieve a better life here on

earth. While we're still living. To gain their Israel, the Jewish people had to use a different strategy than the Ten Commandments. After more than 30 centuries of praying to Jehovah they finally got tired of waiting for him to do their thing. They changed their style. They grabbed the bull by the horns and asserted themselves. They up and grabbed a land base for themselves. They copied the European grab of the Red man's land. Behold the meek and humble Jew suddenly turned tiger and even killed a lot of Arabs to set up Israel. It's not the way prescribed by the Ten Commandments. But the Ten Commandments is a good idea. It stood the Jews in good stead down through the centuries. The following is a Warrior's Ten Commandments for which the writer did not go up a mountain to get them from the Lord as the white man says his ancestor Moses did, but they were conceived in the mountains of Ganienkeh Territory in the howling wilderness at fifty below zero temperature.

The writer lays no claim to be a prophet and divinely inspired nor that these Ganienkeh commandments shall lead to any paradise in the after-life but were designed to meet the problems on earth and uncover the secrets of peace and happiness in this earthly life. Certain Mohawks, oriented to think like their masters, shall not accept this, my

MOHAWK TEN COMMANDMENTS

- 1 BE BRAVE AND FEARLESS as there can be no peace on earth for those who are in fear
- 2 BE STRONG. In this hard and cruel world, only the strong may know peace and happiness. To be weak is to invite aggression, oppression, tyranny, misery and woe.

- 3 FIGHT FOR YOUR RIGHTS for only those who fight for it can achieve human rights and respect. There is a right and wrong way to fight. Always propose to fight in a clever way for he who fights in a clever way is equal to a thousand men.
- 4 MAINTAIN A STRONG NATIONAL INDEPENDENCE AND SOVEREIGNTY UNDER THE GREAT LAW OF PEACE - GAYANEREKOWA and let your slogan be PEACE, RIGHTEOUSNESS AND POWER for not one of these is possible without the other two. Let no power abolish your nation.
- 5 MAINTAIN YOUR OWN NATIONAL INITIATIVE and let no other nation control your destiny. Respect Nature's first law of SELF-PRESERVATION AND STOP ANY TRAITOR SEEKING TO DESTROY YOU AND YOUR PEOPLE for any nation which ignores this law stands condemned to extinction.
- 6 DEVELOP THE SPIRIT OF CO-OPERATION that your nation can rely completely on its own efforts. To become a competitive state is to create tensions, strife, panic, frenzy, fear, hate, bigotry, weakness and divisions.
- 7 THINK RIGHT SO THAT YOU SHALL DO RIGHT AND BE RIGHT for only the truly justice minded can achieve peace and happiness for all.
- 8 RESPECT THE RIGHTS OF OTHERS that your own rights may be respected and these rights include the right to live and be free, the right to a nationality, territory, government, possessions, freedom of speech, to think and believe as one sees fit, human rights and to the pursuit of peace and happiness.

- 9 ACQUIRE WISDOM AND KNOWLEDGE OF THE WORLD FOR ONLY UNDERSTANDING AMONG ALL PEOPLE WILL MISUNDERSTANDING AND WARS BE ELIMINATED. Let there be a special course of study on the subject of devising a proper moral government and that proper people be trained to operate this very important device to ensure the peace and happiness of mankind; and that a study be included to produce a most worthy economic system to eliminate poverty, misery and wretchedness. Let only those who pass a most rigid test on the subjects of government and economic knowledge be allowed to run governments and nations.
- 10 ACQUIRE ADVANCED HUMAN RELATIONSHIP. Human birth is an act of Nature and all humanity is equally subject to Nature's law of death. No one has the right of lordship over others. The more able only have the right to help those less able; the appointed leaders of governments only have the right to be the voice and will of the people that all may share the bounties of Nature and know peace and happiness.

THE WARRIOR SOCIETY

The term "Warrior Society" was supplied by the white man. The Great Law says "The War Chief and his men." As the term Warrior Society seems to apply very well and as we are using the English language in this confabulation, we shall use the term.

The Great Law has definite functions for the War Chief and his men.

They are charged with the protection and defense of the people. Their duties take many forms. Keeping the peace, teaching, public speaking, repossessing lost lands and human rights; and work of all useful kinds to promote the welfare of the people. Upholding the Great Law results in

PEACE RIGHTEOUSNESS POWER

a noble work entrusted to the care of the Warrior Society.

In recent years, girls and women of the Six Nations Confederacy have shown an inclination to participate in action programs such as demonstrations and confrontations. They even made a declaration at the Loon Island takeover in 1970 that at the next war with the white men they would take part and have learned to handle firearms. They took part in the re-possession of Stanley Island two weeks before. At the



confrontation with Quebec Provincial Police in Caughnawaga, girls were there with high powered rifles. At Moss Lake they stood firm beside their men. In other demonstrations and confrontations throughout the continent, girls and older women were much in evidence. This being the case, the Warrior Society is hereby strengthened by the addition of Warrior Girls.

LONG LIVE THE WARRIOR SOCIETY!

THE GOVERNMENT OF THE WORLD'S WISEST MAN

The most important attributes of man is intelligence, wisdom and knowledge. The noblest work of man is to find the formula of peace and happiness for every one on earth. Wise men, through the ages have tried to find such a formula. An impressive array of great men were they! There was Socrates, the most famous of them. Wise as he was, he failed to find the formula. His pupil Plato also achieved a great renown. His attempts are recorded in his writings as he tried to form a perfect government and state. His own pupil Aristotle, whose theories on law still influence the lawmakers of today, also failed in this, mankind's greatest quest, the key to peace and happiness.

The wise men who wrote the Bible also failed to teach suffering and deprived humanity how to devise proper moral governments. Spoke only of kingdoms which are total dictatorships. They had no idea of the government of, for and by the people. Nor did the holy teachers advocate an economic system that would eliminate poverty. Not knowing how to eliminate poverty, they advocated poverty. Ask starving Indians in northern Ontario Reservations or the people in destitute areas in India if they are happy and at peace. They represent people in the last stages of poverty

and live in absolute misery and wretchedness. The Bible's wisest man King Solomon had 500 wives. That alone disqualifies him as a wise man. As he was a king and no one has the right to be a king or queen, he showed no idea of truly proper human relationship. He also had poor people in his kingdom; he did not know of an economic system that would eliminate poverty. The Holy Scriptures lay no claim to have a formula of peace and happiness on earth, only in the "after-life" -- after you're dead. That's no good for people suffering the tortures of the damned in this life.

The East had its own famous wise men, among whom was the noted Confucius. Wise as they were, they too could not find the key to peace and happiness on earth, a proper moral government, a practical economic system and human relationship. It took the North American Onkwchonwe DEGANAWIDA to find the formula. He took from natural righteousness (Kariwiyo) and made a code which he called GAYANEREKOWA, known as the Law of the Great Peace and The Great Law. The Wise Man of the Ages, armed only with his Great Law, conquered the five most fierce nations imaginable in history; the Mohawks, Oneidas, Cayugas, Senecas and the Onondagas, united them in a Confederacy (Kanonsonnionwe in the Mohawk language which was spoken by all the Iroquois nations at one time), put them symbolically in one Long House and created peace and happiness that lasted until the white man came fresh from the Dark Ages. The Iroquois Confederacy became a powerful State and established a Protectorate of twenty-eight Indian nations.

GAYANEREKOWA was the world's first national constitution, the first international law and the first code

of human rights. The Iroquois Confederacy was the world's first people's republic with sovereignty for everyone. All other countries were kingdoms and in a kingdom only the monarch has sovereignty. Everything and everyone belonged to the king. The entire world may thank the PEACEMAKER DEGANAWIDA for whatever rights and freedoms its people enjoy. BUT not all the rights and freedoms in the Great Law were adopted. The UNITED STATES of AMERICA was the first to borrow from GAYANEREKOWA to devise its Constitution and the rights and freedoms not adopted became loopholes through which humanity can continue to be oppressed. International Law has provisions which are definitely Iroquoian.

The LEAGUE OF NATIONS of the 20's were inspired by the old Iroquois League of Six Nations. The present day UNITED NATIONS, organized to bring peace to all nations and abolish the scourges of war, was patterned along the same lines. This world body in 1950 made a special study of the Long House with the objective incorporating Iroquois principles in its deliberations.

LONG LIVE GAYANEREKOWA!
LONG LIVE THE MEMORY OF THE PEACEMAKER,
DEGANAWIDA, WISEST MORTAL OF THE AGES!

PSYCHOLOGICAL WARFARE

The Europeans waged military wars against Indians and made the Indians fight against each other such as the one where they induced the Iroquois protectorate nations to attack their protectors, the Iroquois Confederacy. The European holy men are proud to admit they started that one. It took a quarter of a century of urging and cajoling, but the men of God

are persistent fellows. The missionaries kept at the protectorate nations, appealing to their fighting spirit, especially to the youth who are most apt to do the fighting with promises of military assistance by the French, Hurons and Algonquins. The purpose of starting such a war was to destroy the great Iroquois Confederacy so as to make possible the conquest of the entire continent by the French. the Kanonsnionwe was in the way. It had to go.

Naturally, the holy men had no idea that the war they started would last about 150 bloody years, at the end of which time, all the protectorate Indian nations would be extinct and the French would have lost its land possessions in America. The Six Nations were still on their feet, reduced in number but still fighting. They just had to be the toughest people on earth. In fact, 1,000 Six Nations warriors, with a little help from the British (as usual) beat 9,000 French at Quebec in 1759. Want to hear about that, boys and girls?

It was this way. Twistory (twisted history) tries to say there was no Six Nations at Quebec. Documents in archives say there was. Also that if it hadn't been for the Six Nations, there was no way for the 4,000 English to beat 9,000 French in an open field European style, when the said English hadn't beaten the French in 150 years. According to the documents, the English had noted the extreme fear the French had developed of the Iroquois. This was caused mainly by the parents who cautioned their children to behave or "les Iroquois will get you!" The French youth grew up with great fear of the Iroquois. The British used this to advantage on several occasions especially at the siege of Fort Louisburg when they threatened to turn all prisoners over to the Iroquois if the fort did not surrender. It did.

At Quebec, the English and the French lines marched toward each other with the Iroquois right behind the English, out of sight. At a signal, the British executed a maneuver which opened holes in their line through which rushed the terrifying Iroquois with terrific yells and warwhoops. The English added to the din with their own yells. Imagine this consternation of the poor French soldiers. One moment there were British soldiers marching against them, greatly outnumbered by the French, who for a long time had always whipped them. They felt secure indeed. Suddenly, the British had turned into ferocious, howling Iroquois plunging down upon them. The sudden appearance of their dreaded foe was shocking and fear took over. The poor fellows dropped their guns so they could flee the faster. The "battle" took twenty minutes. Mopping up operations in the city took the rest of the day. Les Iroquois were recognized as the greatest guerrilla fighters on earth. On the war path there were none more ferocious (at this point, let's stop and pat ourselves on the back. After all, that's our grandfathers we're discussing). In the fighting which preceded the fall of Quebec, in which four strategic French forts were taken, the fighting was mainly done by the Six nations warriors with token help by the British who were as afraid of the French as the French were of the Iroquois.

The motive of the British for taking all the credit was to get around the Treaty of Alliance made with the Six Nations Confederacy. A joint military conquest by partners of an Alliance would mean splitting up the conquered land by the partners. The British wanted all the land. The Indians had no lawyers to argue the point. The British played in dumb luck from start to finish.

There is another type of warfare waged on the native Onkwehonwe ever since the white man hit this continent. It is waged against the minds of the natives. This type of warfare is every bit as dirty and deadly as the ones with guns. The casualties are the drunks, dope addicts and suicides. The casualty rate is high. There are Indians walking around dazed and confused suffering from identity conflict. This is one of the wars the modern 1979 warriors have to fight. To fight any kind of war one needs courage, gumption, knowledge of the enemy and strategic planning. The biggest single requirement is FIGHTING SPIRIT. People with fighting spirit shall not become casualties of a psychological warfare. How does one acquire fighting spirit? Only ten percent of any population shall fight for their rights. How can you develop fighting spirit in the other ninety percent?

Our ancestors discovered the secret long ago. All their men were great warriors. One hundred percent. How did they do it? Were they naturally all great warriors or were they developed? They must have been developed because, at present, we who have inherited their blood, are also heir to that 10 percent population fighting spirit. One method that has come to us is the War Dance. Our ancestors brought up the spirit of the people by the War Dance, even those who did not dance. The Iroquois War Dance is a great performance. It is even used as medicine. Since it works, it should be performed at every opportunity.

The Iroquois say that the Sioux invented the War Dance and it was called Wehsaseh, the name by which they knew the Sioux. The dance spread all over America. After the people became "civilized and Christian" the War Dance fell into disuse. As time

ambled on, many Onkwehonwe dropped out of Christianity, went back to their own customs and beliefs and became known as traditionals. They revived many ceremonies and customs long forgotten. One of these is the War Dance. Many elders among the traditionals frowned upon the performance of the War Dance. They point out that there is no war and that Indians shouldn't go to war in any event as their land had been seized by foreigners from Europe. What would they be fighting for? While this seems logical and moral it's only half true. The elders are so tough they don't realize there is a war being waged against the Indians and its effects in racism and oppression runs rampant in Indian America.

The present day Mohawk traditionals are fond of spirited Indian dances. Especially the war Dance. Ten years ago, Mohawk girls took part in the War Dance at social dances. It incurred the wrath of many elders, Chiefs and Clan Mothers. War was men's business. The girls countered by pointing out that in the future conflicts and struggles, they shall take part in the fighting with guns, so they have the right to take part in the War Dance.

The elders prevailed and for some years the War Dance was again in disuse. Then Ganienkeh happened. One of the rules for taking part in that land repossession was that each participant shall be armed. Men, women and children. All were given lessons in gun classes and in shooting.



*Modern phenomenon
in Indian lore, The
Warrior Girl.*

During the occupation at Moss Lake, some vigilantes started shooting into the camp. When the Indians fired back two white people were hit. The District Attorney of Herkimer County took out a search warrant to be served by 300 well armed State Troopers with orders to disarm the Warrior Society and to look for evidence. A federal mediator came to the gate and stated that he was able to arrange a safe conduct out of the camp for the women and

children. The women decided in their meeting to stand by their men and fight it out. Here was their prediction come true. Girls had become Warrior Girls. They were now equal partners in the armed camp. They now, in reality, had the right to take part in the War Dance. The D.A. withdrew his search warrant. They had spies in the camp who reported the numbers of fighting men and women, their high morale and even eagerness for the coming action.

During the Iroquois war Dance, the dancers let down their hair, relax and let themselves go. They dance with abandon. They yell and whoop. All their hang ups, inhibitions and fears are washed away. It helps the young and old. It's a psychological dance. Let's use this mighty preventative in our fight against the psychological war waged against us. Let's all do the War Dance tonight. Let us shatter the night by our wild yells and war whoops, with female yells in equal volume. Let's permit our fighting spirit to soar once

again.

Thank you O Great Sioux Nation for inventing the War Dance. Thank you O Mighty Iroquois Ancestors for making the War Dance exciting, wild and beautiful.

THIS THING CALLED PEACE

The most important things in the world are peace and happiness. Their requisites are food, shelter, clothing (temperate zone, in the tropics, not needed), proper human relationship, order (peace keeping) and economic system which eliminates poverty. One is not at peace when one is not happy. There are those who are happy when they are not at peace. These are the oppressors and war profiteers. They have no use for peace.

People all over the world are concerned about the elusiveness of peace. There are many promoters of peace. They urge all the people to follow them in the ways of peace. There are thousands of religions which proclaim peace. They have followers. Some of the great religions have hundreds of millions of followers. In spite of all this peacemaking there is a singular lack of peace in the world. There are those who talk of peace in the world. There are those who talk of peace and make profits in the billions out of war and other kinds of strife. There is a universal cry for peace but not everyone in the world is interested in peace. Not all will follow the promoter of peace.

It would seem that nature created certain peaceful people and others who will be rapacious and ravenous. They shall prey on their fellow men. A study of nature reveals that all humans are born

greedy but many grow out of it. What makes it hard to grow out of a greedy nature is the white man's culture of possession, centered around what he has, what he can get and the means by which to get it. All his institutions from education to government are based on possession. The Indian culture is known as the culture of the human. Ancient red man sought to glorify the human, physically, mentally and morally. No competition in this culture, which made its advancement in technology very slow. The competition in the white man's culture is frenzied and even panicked which, while it has made it possible for the white man to make great advances in technology, makes peace impossible. The culture of possession makes greed compulsive.

The culture of the human makes the Onkwehonwe receptive to peace overtures. It also makes them easy victims to the tricky practitioners of the culture of possession. The Onkwehonwe respond instinctively to peace proposals. They are a pushover to the peace promoter, bonafide or rogue. The clue to the solution of the problem of peace is right there. The Onkwehonwe want peace. In order to make anyone do what you want them to do, you have to make them want to do it. The idea is to make the unpeaceful want peace. Since so many of the white people also want peace then the work is comparatively "simplified". You now have to go after those who do not want peace. The problem is they don't need peace. They got the "free world" by the tail. For them it's not profitable to have peace. The thing to do is to make them want peace. Simple, sez you. To billions of others it's a mystery but to you, it's as clear as glass.

There are those who advise us that the only way to achieve peace is by peaceful means. To approach the

peace destroyers with words dripping with honey and show them the errors of their ways. In accents sweet, tell them that profits are not everything. It's more profitable to have peace than to have huge profits disregarding the fact that it's huge profits that make them happy. It's their unhappiness they're concerned about, not yours. Indians have been using this method for the last two centuries. Despite the sweet approach, they've been losing more lands, rights and people. Yes, many of our people are joining the white race. White may seem a sickly and sterile color but it doesn't stop their aggressiveness. If all Indians join them, that's the end of the red race. The situation may be nature's way of ridding the Indian race of its weaklings.

Starting with individuals, who has any peace? We have seen that the meek, mild and humble people are the most trampled upon. Because they don't fight back. What a sweet set up for bullies! It doesn't pay to bully the strong and fighting people. One can receive more than one gives. It's the strong who get any peace. It's fear. Fear of retribution. That's how the peace destroying bullies of mankind are. They're only peaceful when they're afraid not to be. You don't have to worry about the naturally peaceful people. They don't want trouble.

Now, we know who are the enemies of peace. They are in control of the "free and unfree" governments of the world. They are over-rich, overfed and overpay themselves. They, themselves are not necessarily in the governments. They are in control by way of the money market. As long as they're in control, there'll never be peace. Indians have approached the tycoon controlled governments with their grievances. The Indians are motivated by the highest of motives --

peace. The governments are motivated by the basest of motives -- profits by exploitation of people. It's not profitable to grant the Indians peace for the Indians are no threat to the peace of the profiteers. It's profitable to grant peace to Indians only when the Indians are a threat to the profiteers' peace. No sweet words can make governments honor solemn international treaties they made with Indians. Why does the "great white father" speak so patronizingly to Indians? Because "the Indians have no bargaining power".

The U.S. government even funds a school for medicine men (spiritual advisors) to keep Indians from having bargaining power. The said spiritual advisors advise young spirited Indians, "Don't do anything to make the white man mad. He's too strong". Spiritual advisors do their best to kill the fighting spirit of young Indians by their voices of doom and pessimism. They urge spiritual ceremonies and to wait for the Creator to do their work for them.

On the positive side, Warrior Societies are being reorganized in various places all over the continent. They are learning ways to obtain bargaining power. Uncle Sam is strong allright. Less strong is Canada and Mexico, but they too feel just as secure from the Indians. Is this feeling of security valid? Just as a chain is as strong as its weakest link, Uncle Sam and these other countries have many weak links. So much so, that they are actually at the mercy of the Indians or any other potential enemy. It's not any secret. Many people in the U.S. are in turmoil over it. To indulge their profits weakness, all the nuclear nations have installations which are actually monsters that can destroy their makers. All the opposition needs to do is sabotage these plants and start a reign of terror worse than the Inquisition which took 600 years to destroy

300 millions of infidels and heretics. This is giving away no secret as millions of people in the U.S. are aware of it and are fighting to get all nuclear installations dismantled. If they want a professional opinion, the governments should ask their war department, "What can Warrior Societies Do?" They'll be told the Warrior Societies can do plenty.

Yes, the oppressive governments have to be good to Indians now, restoring some of the dispossessed lands back to the Indians is in the category of being good. So, the Indians can grow their own food, provide their own livelihood, have their own style proven governments, their own education, justice, housing, etc. These, boys and girls, are the prospects in the near future. All Indians have to do is work at it.

TO BELIEVE OR TO KNOW

Religion is a delicate subject. One wrong word and one makes enemies. Many are comforted by spiritual ceremonies. Others have less or no need for comfort. Each has equal right to practice more or to practice less religion. In the past, the deeply religious have been known to force their religion on others. Many terrible deeds in history were done in the cause of religion. Though it's a controversial subject but because of its effects on people and that they are expected to base their future on religious interpretations, it should be studied and discussed.

Nothing is more insulting to man than to cast doubts on his beliefs. You insult his intelligence. Yet, what does the word "belief" mean? Dogmas and doctrines are beliefs taught as being true. Belief means to accept as true or real with or without certainty. Faith is belief without proof. Believe means to think, suppose

or assume without really knowing. There are millions of agnostics in the world who are ready to accept as facts the doctrine of the virgin birth and ascension to heaven by Jesus Christ or that he ever even lived, if they are given proof. Agnostics are ready to accept as true the existence of hell, devils, angels, purgatory if these can be proven. As no proof has been forthcoming they have stayed agnostics.

For example, nobody can prove the existence of hell but a lot of people believe in it. They accept it as true without knowing. In brief, one can believe in what one doesn't know. Belief is not knowledge. When one sees a fact before him or has evidence to support the existence of such a fact, then it is not necessary to believe. One knows. Many innocent men have been hanged because the judge and jury believed them guilty without really knowing. It's one of the reasons the death penalty was revoked in many places. Belief can get you hanged. Knowledge can save you. Belief without knowledge can cause a lot of trouble.

Religion teaches that when a person dies the soul leaves the body. The soul then is bodiless. It shall not experience the same sensations as does the body. It shall not know hunger, thirst, sickness, pain nor death. It requires a body with a nervous system to transmit these sensations. The creation of hell then is a divine mistake for the souls cast into it cannot feel the heat since they cannot experience pain. Of course, it's only a belief that God created hell, not knowledge.

Regarding the religion of our ancestors, I can only refer to the Iroquois system. The people gather together for Thanksgiving Festivals on nine different occasions during the year, when they give thanks for various fa-

vors of nature, such as the New Year, running of the maple sap (first food of the year), new growth of herbal medicines, planting time (Seed Festival), Strawberry (first fruit of the year), Beans (first garden product), Green Corn and the Harvest Festival. The people do not petition nor pray for more, but give thanks for what they received.

Praying is like telling God (Creator) what to do. They believe that God doesn't know how to conduct his Godhood so they tell him. Not only that, they tell him over and over again. God's dumb, see! Can't understand anything the first time. Gotta tell him a lot of times. It shows a lack of confidence in the Divinity. Isn't he bound to think: "What's the matter with those cats. Do they think I'm stupid or something? Giving me the same words over and over! How would they like it if somebody did that to them? The best prayer is a way of life and acts, not sweet words which isn't going to fool anybody, much less the good Lord. If the creator made heaven and earth and all the wondrous words of nature, then he is so intelligent you'll never sweet talk your way to paradise. You will have to be good and kind toward each other. Defend and protect the life given to you. Defend and protect the people who have been given to you as your people. You and your people have been given an area of land by the Creator, then take good care of it. Let no other people usurp your land and your authority. If the land has been lost, then fight to get it back for you and your people. Or do you expect God to get it back for you and then only to have someone else come and take it away from you again, because you can't learn how to hang on to what's been given to you? Friends, Romans and fellow Mohawks, the reality of history tells us we're on our own. We are born with brain, intellect, energy, fighting spirit, hands and

feet. All the equipment needed to do the noble work or the dirty work we expect God to do for us. Yes Sir! Action not words is the best prayer.

There is a gimmick used by many religions to fool the Lord. It's a way of going to paleface heaven without doing good deeds and being a good person. One may commit the foulest deeds and yet obtain forgiveness. This is the confession and repentance rituals. To be done frequently. It's a temporary repentance. In between repentances, one may be an utter fiend and do the most depraved acts and yet go to heaven provided he goes to confession and does the repentance ritual. This system makes it possible for great criminals to be members of great religions and when they get their come-uppance, are given \$10,000 religious funerals with impressive eulogies. They are sure to go to heaven because they repented after every evil deed. The temporary repentance ritual is an open invitation to become liars, crooks, thieves, murderers and criminals of every description feeling that they'll get the same reward in heaven as really good people who never did any bad deed. People who had no thought of doing wrong or committing "sins" are greatly encouraged to do so by the temporary repentance ritual. This is a failing on the part of great religions. They also omit to tell the faithful that though the creator may forgive them, the law doesn't and they may find themselves in jail. Next time you commit murder, tell the judge and jury you have repented and God has forgiven you so they have no right to punish you.

A study of prisons reveals that very few agnostics and atheists are inmates. It must be that when they were children, their parents also told them that stealing, lying and crookedness are wrong and shouldn't be done, but did not tell them to repent if they should

happen to do it. They just told them not to do it. Having seen that temporary repentance doesn't make bad people good and that it encourages good people to relax their morals and even become evil, it behooves us to recommend that great religions abolish the temporary repentance. It's no good. Stop making hypocrites out of good people.

Everyone can make a mistake. "How can I do an stupid thing like that?" He makes up his mind that to do it again and he doesn't. That's repentance. He makes no big production of it by standing before a congregation telling how, as the creator is his witness and judge, he is repenting his sins. He does not do this repentance again and again to show what a big spiritual and religious person he is. It is not repentance if one does again and again what one has repented. Repentance means never to do it again. The ritual should be called by some other name such as "periodic boasting".

No religion makes any claim to have the formula for peace and happiness on earth, only after you're dead. It makes no special effort to find ways and means to acquire the knowledge. One of the greatest scourges of mankind is poverty. There is a way to eliminate poverty, wars, fear (instead of inducing it which has been the way of European religions), hate, envy, worry and other conditions which plague mankind and that's by creating conditions which erases them. Proper moral governments and a practical, worthy economic system can create the right environment for the achievement of advanced human relationship. Thus may peace and happiness be proclaimed. We have made a circle and have come back to the Great Law.

BY BLOOD AND BY LAW

One is born a Mohawk, Oneida, Onondaga, Cayuga, Seneca or Tuscarora. One is any of these by blood. The Six Nations Confederacy were brought together by law - Gayanerekowa. Therefore, one is a Six Nations person by law. A baby is named in a ceremony ordained into the Six Nations Confederacy.

There are rules and regulations which govern membership in any nation. People who violate certain laws disqualify themselves and lose their citizenship in a nation. A man who was born an Englishman, can lose his English citizenship by violating English citizenship law. Though he is still English by blood, he is no longer an Englishman by law. Violation of wampum 58 of the Great Law alienates a person from the Six Nations Confederacy and its territory. "A...A further meaning of this is that if at any time, any one of the Confederate Chiefs choose to submit to the law of a foreign people he is no longer in but out of the confederacy, and persons of this class shall be called "They have alienated themselves". Likewise such persons who submit to laws of foreign nations shall forfeit all birthrights and claims on the Five Nations Confederacy and territory."

The Indian Act of Canada and the U.S. Federal Indian Law fall into the "laws of foreign nations" category because one was legislated in the parliament of Canada and the other in the U.S. Federal government. A Mohawk or any of the others of the Six Nations who accept and follow these foreign made laws is an alienated person and is no longer a Six Nations person. He became an alien by his act of following Canada's Indian Act or the U.S. federal Indian Law. He indicated rejection and renouncement of his citizenship

in the Six Nations Confederacy and acceptance of the Indian Act or the U.S. Federal Indian Law by voting in their elections. The same thing happens when an American citizen votes in Canada's elections. He becomes a Canadian citizen and British subject. Loses his U.S. citizenship. This goes for any citizen of any nation in the world. It is a provision in international law that was copied from Gayanerekowa - the Great Law.

There is also the case of the Indian Act band councilors at Caughnawaga who want to become condoled Mohawk chiefs without bothering to be reinstated. They also propose to continue being band councilors besides. In fact, they want to the Grand Council of the Six Nations to participate in violating Wampum 58 of the Great Law. If all the members of the Six Nations Confederacy were to vote in the band council election of the Indian Act or in the elections of the U.S. Federal Indian Law, that's the end of the Six Nations Confederacy by virtue of Wampum 58 and the international law. They dissolve the Six Nations and also the individual nations. They become junior citizens of Canada or the U.S. where they'll still be called "bands" and "tribes". Going further, if the Six Nations vote in Canada's or the U.S. Federal elections, they become full fledged citizens of Canada or the U.S. with presumably all the rights, privileges and protection of the first class citizens (try and get it).

There are elective council people who think they are also Six Nations people. That's like being citizens of two nations. There are also white people who keep them confused. In a meeting of white people on Indians in Ottawa about a dozen years ago, organized by the Unitarian Church, the white people present were astounded to learn that besides being Canadian citi-

zens, they were also British subjects. They didn't believe the Indian who told them (me). They had to get it from a lawyer who was present to explain. It took him about five minutes. They were shocked. So, it's not only Indians who don't know what they are. Many white people don't either.

There are Mohawks and other Indians who were alienated through no fault of their own. As babies they were taken to a white man's church and turned into imitation white people. As grown ups they asked to be reinstated in the Six Nations Confederacy. They had to go through a ceremony just as white people go through a ceremony when taking the oath of allegiance to the U.S. or Canada, etc.. A reinstating Mohawk is required to hold the Pledge Wampum in his hand which means that he shall protect and protect and defend the land, the people and the Constitution (Great Law), which contains besides the law, the culture, customs and religion of the Six Nations Confederacy. In brief, he reenters the canoe of the Two Row Wampum. It will be recalled that the Five Nations (at the time) made an agreement with the Dutch, later with the British, that they shall not legislate to one another and they shall fight a common foe. It was called a treaty of Alliance and it was commemorated by the Two Row Wampum, where each shall follow a parallel path, the white man in his vessel in which he shall have his laws, customs, religion, etc. and the Iroquois shall travel in his canoe, wherein he shall have his laws, religion, customs, etc. The two shall never join each other but shall travel together in peace and harmony. The English did not try to force their religion on the Iroquois. The French did and that's how so many European religions abound on Caughnawaga, Akwesasne and Oka.

The Great Law, Gayanerekowa, orders certain spiritual observances during the course of the year, besides naming the babies, marriage ceremonies and funeral rites. Thus the Great Law binds the government and religion together. That is why a reinstating Mohawk is required to drop all other religious affiliations he may have to be accepted. When this unmeek and unhumble writer, along with two others applied to the local Long House for reinstatement into the Six Nations, we were told we'd have to quite the white man's religion. That wasn't hard for we had already dropped out, the said white man's dogmas and doctrines having stopped making sense.

The Great Law imposes no terrible religious dogmas and doctrines such as hell, devils, purgatory and multitudes of mostly illogical sins. There is nothing in the Great Law about temporary repentance to make hypocrites out of people. To show appreciation and thanks for the bounties of nature, the people perform various sacred dances which are more fun than fruitful. The purpose of dancing is to show happiness for the favors of nature. Judging by the beaming faces the system works. The people go home happy. The Indian religion doesn't ask much. All it asks is to show happiness.

European religion demands mortification of the flesh and spirit. Some of the practices imposed on the religious during the Dark and Middle Ages were very depressing and morbid, such as burning witches and heretics at the stake, torture at the rack, the iron amid, etc. When the Jesuit priests were sentenced to death by the tribunal of War Chiefs, they asked to be burned at the stake slowly! The Iroquois method of executing traitors and spies was by a blow on the head with a war club. According to the European religion,

one who is burned at the stake goes straight to heaven and becomes a saint. What a terrible doctrine to teach the faithful! For a while the Iroquois felt obligated to burn their enemies in order to cleanse them of their sins so they can go to heaven. That also stopped making sense and the quit it.

A lot of Christianized Indians have no wishes nor are they able to be reinstated in the Six Nations Confederacy. It requires strength, understanding and knowledge of the subjects involved. Also needed is a strong sense of duty towards the survival of the Indian race and nations.

The Handsome Lake Code was added to the Iroquois system in the early 1800's. It consists of dogmas and doctrines such as hell, devils, angels, purgatory, limbo, sins, temporary repentance, etc. which were adopted from Christianity with a bit of Judaism thrown in. The Caughnawaga Mohawks who were reinstated in the Six Nations Confederacy were once Catholics and had lost faith in such unprovable doctrines. When the reinstated Mohawks refused to follow the old dogmas and doctrines they had renounced, it became a matter of dispute and controversy in the Six Nations which was resolved as the Grand Council when it was decided that anyone who didn't want to follow the Handsome Lake Code didn't have to. While other religions permitted their followers the right to defend themselves and to kill in self defense, it's a sad circumstance that the Handsome Lake followers would allow themselves to be killed without raising a hand in self-defense. When asked about it, a Chief who is a follower of Handsome Lake Code said: "That's when we shall meeting our Maker." They had buried their weapons and with it their fighting spirit. It's something like a death wish. It is

noted that when a people lose their fighting spirit, they also lose their will to live and their population declines until they are no more. The much revered Hopi Nation, the Peace People, numbered more than 100,000 a hundred years ago. Thirty years ago, they were down to 20,000. Now they number 7,000. They, too, refuse to fight not only for their lives but also for their rights. A follower of a death wish doctrine cannot be a warrior. He would not have the fighting spirit so necessary for survival as a race of nations. burying the weapons is only practical when everybody in the world does it and they're certainly not about to copy any such example. It wouldn't be safe and it's against the first Law of Nature - self preservation.

POSTERS - AN IMPORTANT DEVICE FOR SURVIVAL

Posters of Ganienkeh. The pen is mightier than the sword. Posters can help traditional Indians working towards regaining lost sovereignty and self sufficiency. Make copies and distribute. Make additions to the posters if needed. If you have ideas for posters make them. Brains and actions are needed for Native American survival.

SCALP RIPOFF



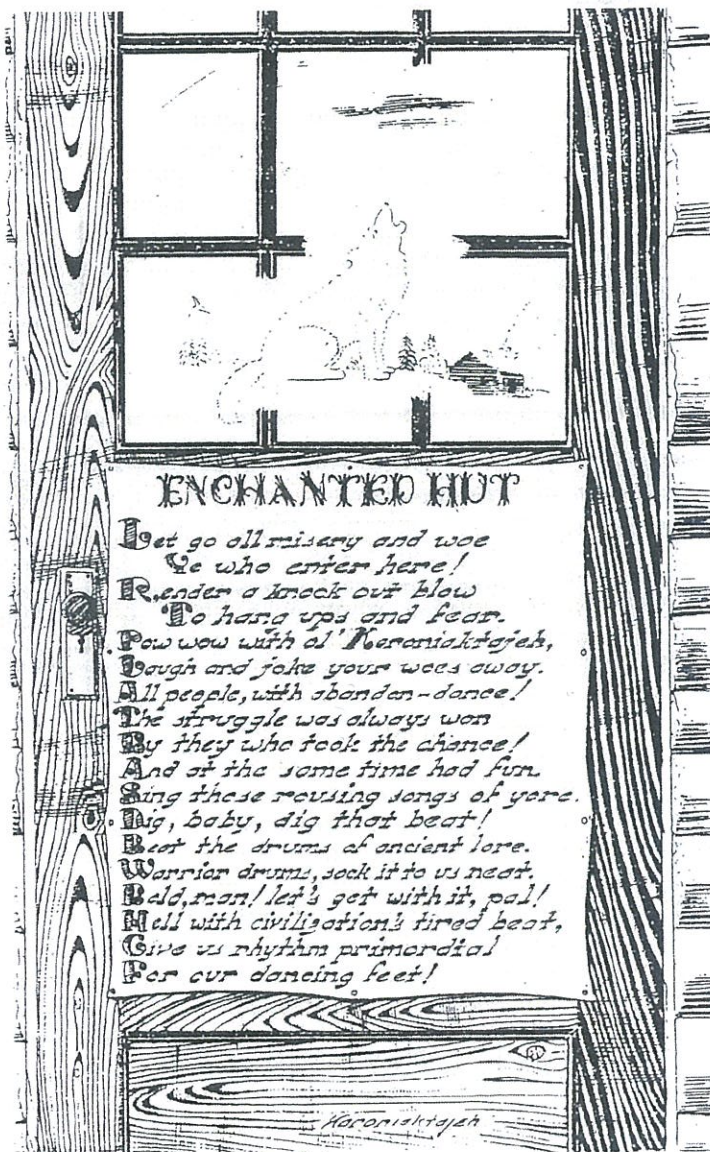
The civilized are of scalping was introduced to America by Europeans when bounties were put on the head of Native Americans who were the first victims. Headhunters complained of the loads of decomposing Indian heads they had to carry long dis-

tances to the paymasters. The authorities relented and ordered that only scalps be taken. Offered \$50 for the scalps of men and \$35 for the women and children, the women while still alive; to make better wigs. Bounties were in effect up to 150 years. The Onkwehonwe fought back and took a few scalps themselves.

WHAT IS A CONQUEST?

White men say the Indians' land is now theirs, no matter how they got it. It's not stealing they say. It's a conquest. According to the dictionary, a conquest is "winning a war over an enemy". In the case of Onkwehonwekeh (America), the Onkwehonwe (Indians) didn't know they were in a war or that they were an enemy. They were just slaughtered. It surely was an illegal war and an illegal "conquest".

Actually, a conquest is a big organized gang of men with felony, plunder, looting and murder in their hearts, out to ravage other people's lands and possessions. No different from a gang of robbers looting a bank and killing people while they're at it. One is glorified and the other is condemned. It depends on who planned the caper. While the Iroquois were never conquered, they lost their lands by fraud, politics and sad to say, religion. Thievery and deceit are also approved forms of conquest, if not being as glamorous as John Dillinger conquering a bank. It's no comfort to the victims of conquests that the proud conquerors get their come-uppance sooner or later. There has been quite a number, among them were Alex the Great, Big Julie (Julius Caesar), Attila, ah! here was a rough and ready ripping plunderer. When the people of a country couldn't provide food for this half million men, they ate the people. There was Napoleon and, last but not least, Hitler. They created empires but no empire ever lasted. The people who were conquered arose and flung off the conquerors.



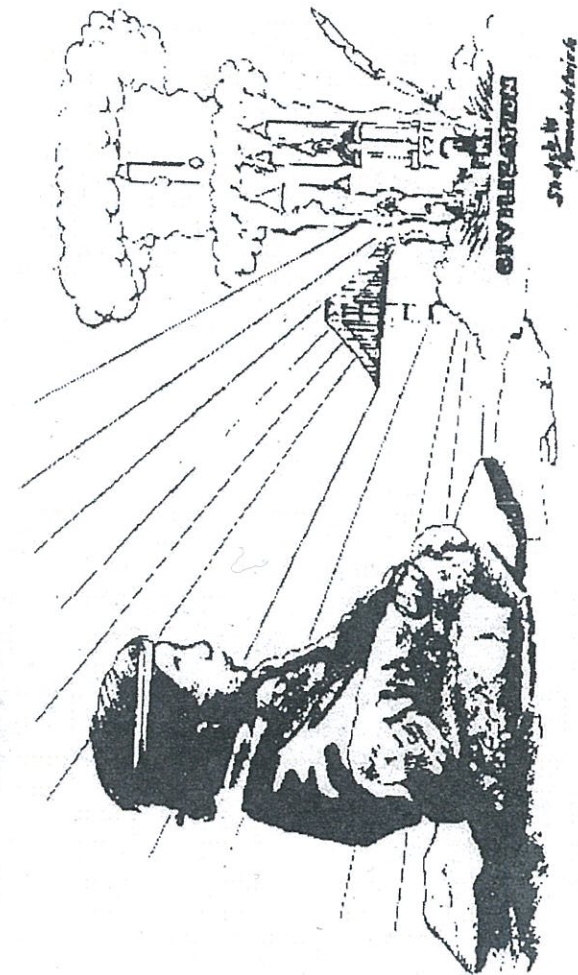
INVASION

Armed intrusion into Onkwehonwekeh (America) by self-righteous Europeans, carriers of contagious Dark Ages diseases which started epidemics among the Onkwehonwe (Indians), resulting in the death of 90% of Native Americans. Through a 1,000 years of Dark and Middle Ages the Europeans had built up an immunity to diseases caused by lack of personal hygiene. Bathing was a sin and against the religion of Europe. By force of arms, the polluted invaders tried to finish off the weakened Natives whose present day descendants represented the dazed and confused "survival of the fittest". Highly infectious "manifest destiny" went all over the world and diseased the native people into subjection. Created empires which are now gone. Opinions are that without the mighty and pestilential ally, contagious epidemics, there would have been no European conquest in America. Native nations of the world have regained their lands. The only native nations still in subjection are the Onkwehonwe, but the time is coming soon when they, too, shall regain their rightful heritage.

CIVILIZATION

Refined and approved corruption. State of advanced technology and low human relationship. Primitive white men beat each other over the head with wooden clubs, civilization enabled them to do it with iron. Modern civilization turned mankind into packs of wolverines in sheep's clothing. Called it "majority rule" ruled by a clever minority of super rich. Polluted the land, water, air and minds including their own. stole Indian land in the name of God. Let God take the blame. Kill all the Indians who resist and those who don't. "Civilization" advancing toward an unknown destiny and the rulers don't give a damn as long as the profits keep coming. Is civilization bound towards self-destruction? Only the masses shall be destroyed. The super rich have hideaways of safety.

Tom Pains saved the American Revolution time and again by writing leaflets, which were distributed all over the colonies. With words he helped the colonials regain their faith in their revolution. They had given up. His words made deserters go back to the front and fight again. Inspiring words and art posters have aroused men and women in the past to great performances. Our race stands in danger of extinction by being absorbed by another race. Even the masses of the white people themselves are in danger of their own greedy masters. It is time for Native American people, with the gift, knack, talent and ability, whether in writing or in art, to use them for a great cause: to win restitution and restorations of land, sovereignty and economic independence.





TRIBE OR NATION

A tribe is primitive man's attempt at a social order. The nation is the finished product. In ancient times a family and their relatives got together and organized themselves in a band for self-protection. That is the tribe. Later, the tribes or families go together and coalesced into nations.

One definition of tribe: a derogatory term meaning primitive and low class people. In brief, an insulting expression.

When the Europeans came to America, they made treaties with the native Americans and in doing so, recognized the Indians as nations. Only nations can make treaties. International law says that a nation once recognized as a nation remains a nation until it dissolves itself. No nation may dissolve another nation. The U.S. action in 1871 reducing whole Indian Nations to mere tribes is illegal according to international law.

For the white race the nation is a recent concept. When the red and white races met, all the countries in Europe were kingdoms. In a kingdom, only the monarch has sovereignty. Everything and everyone belonged to the king. A true nation is where the authority flows upward from the people to the installed leaders, as in the case of the Six Nations "Iroquois" Confederacy, also known as the Long House, world's first people's republic and the first to make a national constitution, a State far ahead of any then known.

The Iroquois Confederacy never accepted the reduced tribe status but always stands on its international rights as a union of nations and insists that the U.S. honor the Treaties their ancestors signed with the Six Nations Confederacy.

INDIAN RESERVE OR INDIAN TERRITORY

Definition of INDIAN RESERVE: (U.S.) government land set aside for use by Indians. (In Canada) Crown land set aside for use by Indians. Note that no ownership of the land is accorded the Indians. The governments "reserve" the right to assume rule over the Indians. **Definition of TERRITORY:** land and waters under the jurisdiction of a nation, ruler, etc.

This is one of the causes of the GANIENKEH TERRITORY repossession: the right of the Indian Nation to exercise its SOVEREIGNTY in its own land and waters, a right confirmed in the 1794 Treaty made by the Six Nations Confederacy and the United States. It is a right guaranteed every one in the world but denied the American Indian.

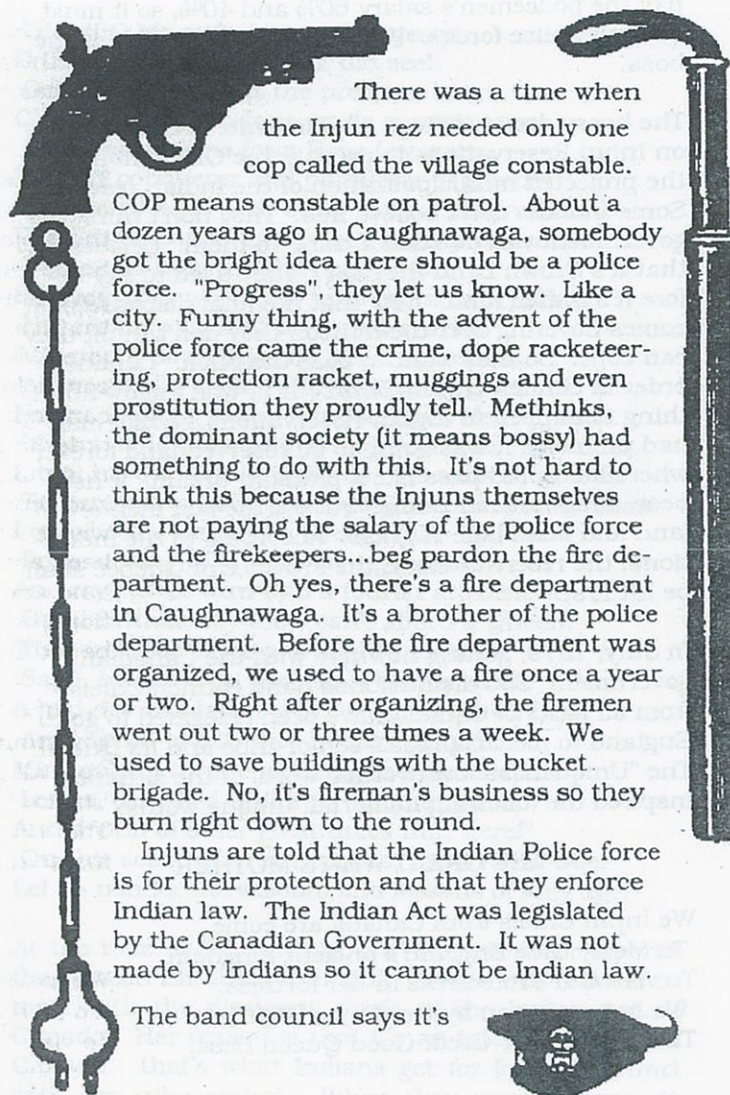
Not nation on earth should be so deprived it has to exist on a reservation. Germany and Japan were defeated completely and unconditionally in 1945. Were they placed on reservations? No, that would be inhuman!

Behold! O Oppressor,
we have just begun to fight!

INDIAN POLICE

physically enforce the will and laws of the oppressors on their own people with billy clubs, mace and guns.

INDIAN POLICE are people destroyed as Indians, casualties of the psychological warfare waged on the Indian people. Indian Police are used by dominant society to harass the Indian people, especially those fighting for national and racial survival. Many Indian leaders were murdered by Indian police, notably Sitting Bull and others.



There was a time when
the Injun rez needed only one
cop called the village constable.

COP means constable on patrol. About a dozen years ago in Caughnawaga, somebody got the bright idea there should be a police force. "Progress", they let us know. Like a city. Funny thing, with the advent of the police force came the crime, dope racketeering, protection racket, muggings and even prostitution they proudly tell. Methinks, the dominant society (it means bossy) had something to do with this. It's not hard to think this because the Injuns themselves are not paying the salary of the police force and the firekeepers...beg pardon the fire department. Oh yes, there's a fire department in Caughnawaga. It's a brother of the police department. Before the fire department was organized, we used to have a fire once a year or two. Right after organizing, the firemen went out two or three times a week. We used to save buildings with the bucket brigade. No, it's fireman's business so they burn right down to the round.

Injuns are told that the Indian Police force is for their protection and that they enforce Indian law. The Indian Act was legislated by the Canadian Government. It was not made by Indians so it cannot be Indian law.

The band council says it's

their police. The federal and provincial governments pay the policemen's salary 60% and 40%, so it must be their police force. Whoever pays the police is the boss.

The bossy society brings all this white man's progress on Injun Reservations to prepare the Onkwehonwe for the projected municipalization of the Indian reserves. Some Indians don't believe this. They don't think the government can do such a thing to them. Besides that it's Crown Land they say. They used to say before it's Indian land. Now that the final dispossession comes hovering over the horizon they don't think they can cope. So they want to pass the buck. Canada's order in council Queen Elizabeth II, won't allow anything to happen to Indian Reservations. White man had promised it was going to be reserved land forever where life would pass like a pleasant dream. It has been a nightmare at times but it's the last inch of land and last blade of grass. According to the indications, the reservations in the Province of Quebec shall be hit first.

In July, 1979, getting nowhere with the Canadian government, 350 disillusioned band council Chiefs from all parts of Canada have been delegated to go to England to meet Canada's senior tribe and its Queen. The "Uniqueness" (overworked word) of the situation inspired the following immortal, unique words:

THE GREAT WHITE MOTHER

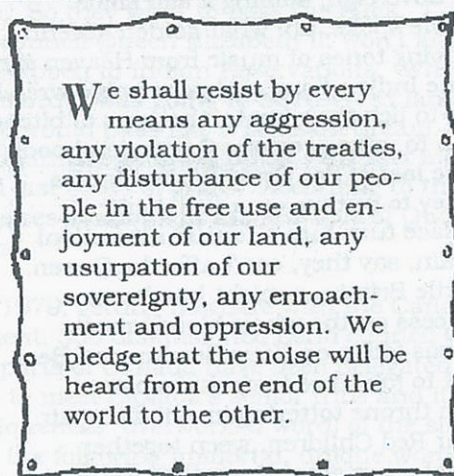
We Injun Chiefs from Canada are come
To Merry Olde England's ancient Kingdom,
To visit Our Protectress in her fortress.
We beg reception by Her Royal Highness
The Queen, Our Great Good Queen Bess.

"How! O Magnificence and Majesty!
O Greatest Mortal we ever did see!
Grant thy Red Sons the precious boon
Of thy protection from perils coming soon!
Save! oh save us from Rene Levesque,
Ripping conqueror and plunderer of Quebec.
Conspires he to grab every Indian Reservation,
Thy Crown Lands under thy mighty protection.
Deliver us from the BNA patriation.
Save us, they wretches, from racial extirpation!"
Her Majesty sat and pondered a while,
As befits a Sovereign, smiling a sad smile.
At length she spoke, ah! what golden accent!
Honey dripping tones of music from Heaven sent.
"Arise! mine Indian Sons and poor noble wretches,
I, too, have to lick their boots, the sons of bitches!
To hang on to mine precious Queendomhood. Alas!
I may be the last of the Great White Mamas.
Propose they to put me on a pension!
And my palace turn into a tourist attraction!
Great Britain, say they, can't afford a Queen.
'Tis now Little Britain, a might has been.
Say I, bad cess on the whole bloody mess,
A bad day has fallen on Your Good queen Bess.
Am I about to join thee in dark despair,
Mine golden throne tottering in evil disrepair.
Let us, dear Red Children, weep together
And dream of other great times that were!"
On this scene of wretchedness, misery and woe,
Let us ponder the wisdom and lessons of long ago.

At the time of this writing, (1979) there were reports that Queen Elizabeth II of Little Britain has refused to meet with the dissident chiefs of the Indian Act of Canada. Her reason is that it's an internal matter of Canada. That's what Indians get for fooling around with the tribe status. When they were nations, it

would have been an international matter.

EXCEPT FROM A TREATY between the United States and the Six Nations, from the 1794 Canadagwa Treaty. Article VII. Les the firm peace and friendship now established should e interrupted by the misconduct of individuals, the United States and the Six Nations agree that for injuries done by individuals on either side, no private revenge or retaliation shall take place, but instead thereof complain shall be made by the party injured to the other or by the Six Nations or any of them to the President of the United States, or the Superintendent by him appointed,



The above sign is a copy of a 5½ foot by 3½ foot canvas sign posted on the side of the Communications Building at the entrance of GANENKEH TERRITORY. Part of the text was taken from Article IV of the 1794 Canadagwa Treaty in which the United States agreed that it will never claim any of the land within the Six Nations Territory nor disturb the people of the Six Nations in the free use and enjoyment of their land.

and by the superintendent or other person appointed by the President to the principal chiefs of the Six Nations, or the nation to which the offender belongs, and such prudent measures shall then be pursued as shall be necessary to preserve our peace and friendship unbroken.

This treaty confirms the sovereignty and national independence of the Six Nations Confederacy. The U.S. or any other country cannot sue the Mohawk Nation nor any of the others of the Six Nations and take them into their courts without their consent. It's known as sovereign immunity. We try any crimes committed in our territory. It's up to us to take care of anything that happens in our territory. We don't call in the police of another nation. Doing that would place us under the jurisdiction, authority of that other said nation, contrary to the rights of nations.

When we were sued by the New York State in the matter of the Moss Lake land repossession, we refused to go to court on the above grounds. The State's case was dismissed several times on those grounds. In the case of the shootouts with vigilantes, we refused to allow State Troopers into the repossessed Ganienkeh Territory on the grounds of Article VII of the 1794 Treaty. According to the said treaty, disputes shall be resolved by negotiation between the United States and the Six Nations Confederacy.

The Moss Lake situation became so frustrating to the opponents of our land repossession that they resorted to "dramatic" action. On Sunday, May 9, 1976, an opposition group called COPCA (Confused Persons of Central Adirondacks) staged a protest demonstration against Indians at the gate of the repossessed land of Ganienkeh, sometimes called "Mohawk Mountain

Stronghold". Usually, a protest demonstration is nothing new. It's happening all the time. Indians are demonstrating at different parts of America over one point or another, usually injustice, oppression, racism and land disputes. The unusual thing about the COPCA demonstration is that this time, it's a company of white people demonstrating against Indians.

Demonstrations are staged by people protesting against wrongs committed against them by an entrenched power. This is the only way open to them to voice their grievances. It's a case of one set of people having more power than another and are taking advantage of their superior position to exploit the other. By staging this demonstration, the people of COPCA (rich land and property owners) took the position that the Native Americans at Moss Lake are an entrenched power.

MARCH OF RACISM, OPPRESSION AND GENOCIDE

We the CONFUSED PEOPLE OF CENTRAL ADIRONDACKS protest against Indians taking back the land we stole from them.
Onward..March! and may the Almighty \$ help, guide, save and bless us, Amen!

The sign on the left is a copy of a sign painted by myself to help along the demonstrators and posted along the line of march.

They say advertising pays. Big business invests huge sums of money in billboards and signs. It brings in the money. Posters on social situations can bring in the people. Many Indians don't know what all this struggle is all about. Many Indians are not aware of their human rights. They think being oppressed is a natural way of life. They think there's no other way for Indians to live. It is the duty of those who know to disseminate much needed information. Many Indians want to do something but have no information on how to proceed. Other Indians need only be awakened and made aware of their true destiny. Some never even heard that living is more than just being pushed around by foreign colonizers. They don't know they have the right to decided their own destiny.

Being oppressed so long, the Indians have lost all concept of what they should be, what they should have and how to get it. They have been trained to follow "dominant society" around and say once in a while: "Gee, boss! you're wonderful!" They've been told to turn the other cheek, if struck, making it that much easier for the oppressor. The next blow is always harder. They are taught to be meek and humble so they won't fight for their lands and rights -- that their unmeek and unhumble oppressors may inherit their earth without any trouble.

Indians are piously told that all authority is of God and must be obeyed, so the foreign colonizers assumed authority and expected the native Americans to obey the said assumed and usurped authority. Some Indians are surprised to learn that this cultural development called "country" is a right guaranteed everyone on earth by the United Nations. Many Indians are surprised to learn that their ancestors had

countries and governments and that one of these, the Six Nations Iroquois government was so far ahead of its time that it took the "dominant society" more than two hundred years to understand the people's republic. Surprising also is the fact that the so-called "advanced civilization" has yet to adopt all the freedoms in Gayanerekowa, the national constitution of the Six Nations Confederacy, when the U.S. Constitution was copied. After the copiers were done, it took seven Philadelphia lawyers to interpret it. This is how this civilized developed loopholes in their constitution enabling themselves to dictate.

This is just a bit of a lot of information that should be available to Indian fighters for human rights. Word posters and picture posters should be everywhere. These should be billboards and outdoor signs telling Indians of their rights. The Chinese have the right idea. Photos of their cities and towns show word posters and billboards of information necessary for all to know. This is a social trick that Indians would do well to copy.

While not all Indians can be fighters, it is still necessary for the peaceful and the fearful to know the facts of the Indian situation, so they can be silent supporters of the fighters. There are many good hard working Indians who cannot become involved in any trouble, controversies or come to possible grips with the law. Hard working people are said to be the backbone of a nation and are absolutely indispensable in the perpetuation of the native society in the future. There has to be a balance of opposites. Only 10% of any population can stand up and fight for their rights. It's no shame to be among the 90% who are too fearful to be involved in any possible controversies, confrontations, contentions or even bloodshed. The Creator made

more timid people than heroes. Information is necessary for all Indians to absorb.

Activists shall have to become missionaries for the cause. Since it's impossible and impractical to personally see every native American, then posters, billboards, signs, charts and tracts should be made available wherever Indians may be so they'll learn their rights.

Akwesasne was given the occasion to fight for their rights as member of the Mohawk nation. According to treaty agreements, the Six Nations people have sovereign immunity. They cannot be sued nor summoned to any U.S. court unless they consent. The 1794 Canadaigua Treaty provides the procedure to follow in the event of physical or civil offense being committed by either side.

A U.S. federally funded program employing the Young Adults Conservation Corps got busy cutting trees on a private property without asking permission nor even notifying the owners. One of the owners, Chief Kanasaraken (Loran Thompson), stopped the cutting and confiscated the tools until some kind of settlement would be worked out. It gave the puppet tribal council a chance to get at the traditional Mohawks. At first, they agreed to a meeting to discuss the matter of the intrusion on private property. Then they were incited by someone to lay charges of grand larceny days ahead of the scheduled meeting. Five Indian police and four State troopers descended on the residence of Kanasaraken, and assaulted him and an old woman with billy clubs and dragged him off to a white man's jail. He was later released pending a hearing. The aged woman was taken to the hospital.

POSTERS AT AKWESASNE

FORT KANASARAKEN

Second stronghold established by the Ganienkehaka in 200 years. First at Moss Lake's famous Mohawk Mountain Stronghold in 1974m where the Six Nations' jurisdiction, sovereignty and national independence were enforced by the Warrior Society. The Two Row Wampum, the 1794 Canadaigua Treaty and the Great Law regained respect and honor in white governments and Ganienkeh relations due to action programs by fighting men and women.

FORT KANASARAKEN is the first such move on a reservation where the Mohawks face not only white man's entrenched authority but also their satellite Indians seemingly sworn to help destroy their own people.

HELP LIBERATE AKWESASNE

Help Akwesasne regain its territory status.
Start by calling it a TERRITORY now!

LONG LIVE THE WARRIOR SOCIETY!

Traditional Indians are nationalists. "Dominant Society" is trying to stop nationalism all over Indian America. They use Indians who don't understand nationalism to fight their own people who are fighting for national survival. Indians against Indians again. Tribal Councils and followers,

YOU ARE BEING USED!

At this point in time, other Mohawks have been added to the list of indictments. Said inditees refuse to go to court on the grounds of sovereign immunity as confirmed by the 1794 Canadaigua Treaty. They intend that the 1794 Canadaigua Treaty shall be respected and honored at Akwesasne. They intend to fight it out with guns if necessary. Bunkers were erected surrounding the home of Kanasaraken, manned by the Warrior Society, men and women.

ON GOOD AND EVIL

Yes, there has been good and evil since time began. If there was only good, then people wouldn't know it's good because there's no opposite to compare it with. If there was only evil, then there would be no evil, as again there is no opposite to compare it with. People would regard it as the only condition in life. The only reality.

One of the leaders of the new nations at the United Nations was a terrorist. Now he's a hero. They had to use terrorism to regain their land and drive out their conquerors. Since they only knew evil, it was a way of life. The superior evil prevailed by out maneuvering a decadent evil. When a government is good, is it necessary to overcome it by a superior good? Governments are changing all the time. And they all claim to be good.

Being good is the answer to being evil. Answer evil with good. When the mighty Roman Catholic Church unintentionally terrorized the world for 600 years with the Inquisition, Crusades, burnings at the stake, torture on the rack, the iron maid, etc. it was trying to eradicate the evils of heresy and witchcraft. That the mighty Church also terrorized the world was a coinci-

dence. It was a necessary evil. In this light a necessary evil is good. Of course, the church no longer believes in witchcraft. It's a belief or it was a belief that evil people who were burned at the stake were cleansed by fire and went straight to heaven. That's doing evil people a good turn. That's answering evil with good. The methods used by the Church were not considered evil since it abolishes evil. It was considered good. The way people understood it, evil is overcome by a superior evil for the good of the people. The Church believed it for 600 years. It took that long to destroy 300 millions of evil infidels (in crusades and domestic heretics or unfaithful faithful. We are assured that there's been no evil ever since.

Take the evil known as "sin". Sin is a transgression against God, to be punished by God. "Vengeance is mine," said the Lord, "I shall repay." Vengeance taken in this sense is not evil since it belongs to the Lord. crimes like murder, rape, bank robbery, etc. are not "sins" because they are punished by men. These crimes are transgressions against society and so it is society that repays. Society's vengeance or revenge. We are to assume then that certain evils are good. Vengeance being Divine must be good. To say that vengeance is evil is to rap the hand of God. So, we see that when an evil is done to you, you reply with good when, like God, you fight back since it's a transgression against you and not against God. It's only when "sins" are committed that you mind your own business and let God take care of it.

There are different kinds of evil today. The same kind of good has to be used to fight it. White man believes it's evil for Indians to remain Indians. They must be assimilated, that is, be made good by joining the white race. The white race is so numerous that the red race

mixing in would be lost in the mixture and the color emerging would be white. The Injuns (some of them) believe different. They think the white man's good is an inferior good. They were made Onkwehonwe (Injuns) and that the Creator made them that way and they shall fight to stay that way. They believe that their good is a superior good. They believe that by fighting in a certain clever way, each is equal to a thousand men and so their superior good shall prevail over the white man's inferior good.

The above are the facts of life. That's the game the world plays and if you play it differently you give your opposition an advantage and you pay. The world's a hard and cruel place and you have to be hard, tough and knowledgeable to cope.

KANONSONNIONWE

THE SIX NATIONS CONFEDERACY

The Onondagas and Senecas call the Confederacy Haudenosaunee. Some say after the book "LEAGUE OF THE IROQUOIS" by Lewis Henry Morgan, who lived about year with the Senecas while he wrote the book. He used Seneca words and Haudenosaunee is a word from their dialect, which is a branch off from the main language. linguists have discovered that not all the Six nations broke up the original Iroquois language which is still spoken by the Mohawks today. Of all the others, the Oneidas come closest to the main Iroquois language. According to linguists, a language starts to break up when the letter R becomes L and then later the L is also lost. Even the English and French language are partly broken up as they have many words with the L no longer pronounced. The Oneidas are at that stage of breaking up the

language. They are using L instead of R.

In English, the L in walk and talk is unpronounced. Originally, they must have been wark and tark. In exchanging the original form Kanonsonnionwe for the broken dialect form Haudenosaunee, the meaning also underwent a change. Haudenosaunee means "They built a house". Kanonsonnionwe means "A house made for all true people". In this sense, those who do not follow the Great Law were not considered "true people". In the last 300 years with so many formerly Iroquois people losing their "true people" status, they became cosmopolitan and started to call all native Americans or Indians Onkwehonwe (true people). Onkwe means human. Onwe means true, real or pure.

Another fact about the broken Iroquois languages, the Mohawks have to learn the dialects in order to understand while all the others of the Six Nations can understand the Mohawk language whenever spoken. According to linguists, the Mohawks speak the Original Iroquois language while the others of the Six Nations speak dialects. Some inner strength in the Mohawks resists change in the language which is a fortunate thing as the language of the Iroquois would now be lost. You Mohawks, who do not know the language, are urged to learn so we can continue to preserve what linguists call a most beautiful language.

WHY WHY WHY

Many Indians may have wondered why Indians were called "savage and brutish men, little better than wild beasts -- subhuman nomads - wild beasts in the path of civilization" - John Smith, who was saved by Pocahontas, urged that the "viperous brood" (Indians) be

enslaved, though he admits they saved Jamestown from starvation (some gratitude). Finally when every white man was convinced by the propaganda that Indians were like animals and that they should be hunted down like animals, bounties were offered for their scalps just as if they were wolves. So much so that in the far western frontier in the nineteenth century, Indian flesh was eaten like game by white people! who are the first to condemn cannibalism.

When a people intend to destroy other people (or animals) they attribute the worst qualities to those they wish to destroy. In the case of Indians the reason for their destruction was to get their land. They spread the worst rumors, the worst lies, calumnies and malicious slanders so the Indians shall be extremely hated and despised so that the head hunters shall feel justified in hunting down the Indians as if they were the worst kind of animals.

The settlers thought it would be only a matter of months to destroy all the Indians. How many generations of Indians people were on the run continuously to save themselves in 150 years? A lot of Indians went to the far north to evade the dreaded foe, the hunters of the Indians. There are Indians still in the wilderness nobody ever sees. They make sure no one but their own ever see them. Theirs is a culture of hiding. They are the most elusive of game. They still think they're hunted. Maybe they are.

If Indians are human wolves, then the white man must be a leopard that most cruel of hunters who kills even when he doesn't need the food. "Indian menace" and "Indian peril" was the word for Indians in the days of yor. What's more menacing these days than the nuclear menace? Indian slaughter was called

"inexorable march of civilization displacing savage hunters" even if their civilized killers were more savage. "Primitive hunters" meant people who killed for food. Civilized hunters means people who kill for fun. "Indians didn't develop the land". There are 3 millions of acres in Ganienkeh Territory not being used and we want it back. We can certainly use them. To live on.

Although agriculturists far beyond the abilities of the Europeans, the native Americans were subjected to importunities by the white invaders to be like them, "civilized", which shows that many white people don't know the meaning of the word. It has been said that certain Indian nations copied the European 'civilization' notably the Cherokees who adopted a constitution like that of the U.S. (which was adopted from the Iroquois Constitution). The Cherokees published books and a newspaper in their own language with Sequoyah supplying the alphabet.

"A census taken among them in 1825 showed that they owned 33 grist mills, 13 saw mills, 1 powder mill, 69 blacksmith shops, 2 tan yards, 762 looms, 2,486 spinning wheels, 172 wagons, 2,923 plows, 7,683 horses, 22,531 black cattle, 46,732 swine and 2,566 sheep. This adaptation to white concepts of progress, urged upon them by Jefferson, did not save them, but rather accelerated demands for their expulsion" (from THE INDIAN IN AMERICAN HISTORY by Virgil J. Vogel). The Cherokees along with other Eastern Indians were removed to Oklahoma and all their possessions seized. Their substantial homes were grabbed by greedy white settlers.

According to the same source, Europe makes many false claims. "Indians had no conception of the wheel...Aztecs put wheels on children's toys. They

had no beasts of burden to put the principle to better use...Europe borrowed its wheel, its alphabet, numerals, domesticated plants and animals from Semitic people of Asia. Gun powder, compass and printing press were inventions of Oriental people. The Mayans of Mexico had a superior calendar and understood the zero before Europe did. Indians domesticated more than 40 plants, of which corn is the outstanding example, because it does not and cannot grow wild. In some respects they excelled in medicine and surgery, e.g., trepanation (cutting through bones in the head to remove tumors, etc.) and knew the properties of drugs like coca (from whence cocaine), cinchona (from whence quinine), curare, cascara sagrada and many more. They alone discovered rubber...Indians north of Mexico used about 150 medicines which were later included in the U.S. Pharmacopoeia and National Formulary and the Indians of Latin America contributed about 50 more. Accounts of explorers from Cartier on, are filled with tributes to Indians medical skill which was considered by many to excel that of Europe at that time...Mayan astronomy, mathematics and architecture, the skillful metal work and other arts of the Aztecs and Incas, the domestication of the turkey, Muscovy duck, honeybee, alpaca, llama and guinea pig; the roads, communications, scientific land use and political organization of the Incas, the invention of paper and the weaving of cotton cloth in Mexico...North American Indians mined and worked copper, lead, mica and coal. They discovered oil and made slat by evaporation. North American Indians planted corn, squash, beans, pumpkins, tobacco, sunflowers and drug plants (medicine). Central and South American Indians mined gold, silver, tin, platinum and jade. The white men smoke the Indians' tobacco and eat their foods; the Tapioca of the Amazon, the beans, the avocado, pineapples, chocolate,

peppers and vanilla of Mexico, the tomatoes, potatoes and peanuts of Peru, the cranberries, squashes and pecans of North America; the pemmican of the Plains Indians. From the Mexican Indians the white man got his chewing gum tamales, chili and tortillas and from the U.S. Indians, hominy, succotash, cornpone and popcorn. Other Indian inventions are the canoe, kayak, pirogue, cigar, hammock, toboggan, snowshoes, cradleboard, rubber, pipe, cigarettes, Lacrosse

HEAR YE!

In a news interview, a leader of the tribal council proudly said: "We are United States citizens," which means they are legally no longer Indians, but naturalized Americans of Indian descent. If they prefer to be legally whit people, what are they doing on an Indians "reservation"?

Akwesasne's traditional people are citizens of the Mohawk Nation of the Six nations Confederacy, world's first people's republic, the first to devise the national constitution "the greatest political society every devised by man"... "I think no institutional achievement of mankind exceeds it in either wisdom or intelligence" (INDIANS of the AMERICAS by J. Collier).

Paleface brainwashing heap big success. Makes Injuns think it's progress to renounce the greatest for a pale imitation. Make Injuns into imitation paleface. Some paleface good. Help Injun. Others make Injuns into fools, drunks, dope fiends, commit suicide or become tribal councilors and talk nonsense for the rest of their lives.

HEAR SOME MORE

Uncle Same did, in the Canadaigua Treaty of 1794, "engage never to claim any of the land within the Six nations Territory nor disturb the people of the Six Nations or their Indians friends residing thereon in the free use and enjoyment thereof..." (Part of Article IV). The United States is once again violating this treaty, intruding into private property and disturbing the people of the Six Nations in Akwesasne, in the free use and enjoyment of the land; arresting those who protested this violation of treaty agreements.

Where, oh where, is the white man's famous honor and integrity? Is it nonexistent? Is howling civilization the fate of mankind? Know ye, O Oppressor, that Indians are sick and tired of oppression and shall, henceforth, fight by every means.

AND WE HAVE JUST BEGUN TO FIGHT.

We used to wonder why the Mohawks didn't sign the treaties the Six Nations made with the U.S.A. Barbara Graymont, in her book IROQUOIS IN THE AMERICAN REVOLUTION tells why. She's wondering how her country could do such a thing! She was amazed when she was making her research for the book and came across the fact that the U.S. makers of the 1784 Fort Stanwix Treaty wouldn't let the Mohawks read the Treaty and that is why they wouldn't sign it. There were things in it they didn't want the Indians to see. There were Indians who signed it but not one of them was a chief. that's what the Indians get for allowing the whit man to do all the composing. When the Treaties were read out, the Indians heard only the good things they had and the things they

wouldn't like were not mentioned. That was for later, like now. They are now saying that Article VII of the Canadaigua Treaty of 1794 gives Congress the right to grant New York state jurisdiction over all Indian reservations in the State. So, you see, boys ad girls, that's what they didn't want to show the Indians in those long gone days. Of course, the Injuns could turn the reservations into territories which is as it should be. No nation should be so deprived it has to exist in a reservation.

EXTINCTION

There is a book with the unintriguing title of "The Uses of the Past" by Prof. Herbert J. Muller, which deals with history and why great civilizations of the past collapsed and became extinct. It took him ten years of research to track down the events that led to the decline and fall of the classic Greek civilization, the great Roman Empire and other great civilizations of the ages.

There is a parallel in the present day events and that of the bygone eras which should give the modern Onkwehonwe pause for reflection. Prof. Muller gives four major reasons why these power institutions wilted and died away. Surely, they did not expect to die away. Who wants to die? It takes a psychological condition to make a person wish to die and to commit suicide. That whole nations and a part of a race can disappear from the face of the earth without being slaughtered is intriguing. It can even be frightening. If millions of classic Greeks, millions of Romans and other powerful nations can be abolished so that not a drop of blood be left is a sobering thought indeed. How can the native Onkwehonwe of the stolen continent of America, in this greatly reduced condition

resist and win over the threat known as extinction? Not only can whole peoples get into certain conditions, do certain things, ignore warnings, neglect duties and laugh at the wise, which can and will destroy them completely and extirpate them from the face of the earth, but there is the added threat from outside interests at work to achieve such an end to unwanted nations and races. Life is indeed full of traps, natural and manmade, for the unwary. Even the careful can become careless and go, baby, go. Seemingly of small moment the four reasons are:

1. *Loss of language.*
2. *"Outgrew" the rules and regulations that made them great.*
3. *Economic system deteriorated after the people became great.*
4. *Spies and traitors.*

1. **LOSS OF LANGUAGE:** According to the book, no one in Greece today speaks the language of the classic Greek era. The people who live in Greece today do not have an ounce of Greek blood. There are no Romans today. The people who live now in the center of ancient Rome do not speak the language of the Romans. Likewise, there are no Persians today. No one speaks the language of Persia now called Iran. Loss of language is a big step towards extinction. There is a parallel here among the Onkwehonwe. Most of the people do not speak their own national language. Among the people of the Six Nations Confederacy, called "Iroquois" by the French and Kanonsnionwe by themselves 300 years ago, the language has been broken up into dialects. The people themselves have changed the name of the Six Nations Confederacy to Haudenosaunee from the broken Seneca dialect, instead of

Kanonsonnionwe from the original language.

The white man can say that the Iroquois made themselves extinct. Buried even their own names. If they are not the Kanonsonnionwe, then they are not the people known as the great and mighty Iroquois. It inspired the judge to say there are no more Mohawks, in connection with the Akwesasne dispute. Yet, the Mohawks speak the original Iroquois language. Fortunately, as mentioned before, the Mohawks resisted the language breakup. Linguists are amazed at the pureness of the Mohawk language. All say it is certainly not a dialect. The others of the Six Nations can draw back from this big step toward extinction by relearning the language of their ancestors. It's not lost. The Mohawks speak it. According to linguists, when a language breaks, the first sound to go is R. It turns into L. Then the L goes. It is also noticeable that the last sound a child masters when he begins to speak is the R. For a while he says "twee" for three. When a people break up their language, they seem to go backward to their childhood. Is the broken dialect "baby talk"? The last thoughts of a dying person is also what his first thoughts were. Does it actually mean that when a language breaks, the people are preparing to die out? Knowing this the people can save themselves by relearning their ancient language.

2. RULES AND REGULATIONS Rules and regulations that made ancient civilizations great were ignored after the people became great. Corruption became the rule. The people took the second big step towards extinction. To start the Six Nations along the same path, someone put a taboo on reading the Great Law. So, now, the people don't know when they are violating it. Fortunately, most Mohawks put no stock on taboos and will read anything including the Great

Law. It is the law in effect in Ganienkeh. We believe that the taboo is a conspiracy to put the Six Nations on a greased skid to extinction. Indians on reservations are forced to follow laws made by the U.S. and Canadian governments. A big step towards extinction.

3. ECONOMY: When the ancient civilizations became great, their spirit of cooperation relaxed in the matter of the economy of the people. It became every man for himself. Some people became super rich while the masses became poor. Sounds familiar? Our ancestors used the cooperative farm community economic system. Adopted by present day Mennonites, Amish, Hutterites and other well-off groups. Only Ganienkeh among the Six Nations is using the ancient system and working towards economic self-sufficiency. Careless economics is the third big step towards extinction.

4. SPIES AND TRAITORS: Great civilizations of the past ignored their spies and traitors. "They can't hurt us," said they while the spies and traitors hacked away at the very foundations of their existence. When the great civilizations collapsed, the spies and traitors also became extinct along with the people they helped to destroy.

Spies and traitors abound on Indian reservations. Indians say, "How can they hurt us? We got nothing left to lose." There is something Indians still have. Their existence. If they do not stop their spies and traitors, they will go the way of lost civilizations. Oblivion. The Indian informers, spies and traitors are many because no one does anything about it. It's a safe occupation. The fact that traitors are the lowest things on earth and most shameful of humans doesn't

mean a thing to them. Honor, loyalty and integrity are just words that have no meaning. Their destiny is to destroy their own people as they are themselves destroyed as Indians. Nature's first law, SELF PRESERVATION, is ignored at the peril of the people's existence. It is the last big step towards extinction.

The book notes that only people who struggle survive and their population increases. The people who stop struggling decrease and eventually the people die out. The effects are said to be psychological. According to the book, the meek and humbler who only want to be peaceful, decrease in number. The aggressive and greedy increase, rule and overpopulate the earth. The solution has to be the happy medium between two extremes. Get some spunk and fighting spirit into the meek and humble. Indoctrinate the overly aggressive and overly greedy and make them wear chastity belts. Anything to check the population explosion.

As a race, Injuns are small in numbers. Most are browbeaten into meekness and humility. Many die young. Many are on welfare which kills initiative and fighting spirit. Welfare is an effective aid in the program to make Injuns extinct. What must they do to avoid the easy road to extinction? Injuns must change their style. Instead of meekness and humility Injuns shall have to stand on their hind legs and fight for their rights. They must struggle to create their own economy. They should not continue to depend on the precarious white man's economy which has a bad habit of collapsing every once in a while and many Indians starve to death. Working for the white man is depending on his economy. To make sure of continue existence, Injuns should grow their own food, make their own bread, etc. Injuns should produce their own cloth to make their own clothes. Make their own

styles. Now, there's a thought! Something for the imaginative young designers. Injuns should cut their own lumber and make their dwellings according to their own architecture. Or make it of stone. Plenty of stone around. Help each other. One of the ways of survival.

Many Injuns do not think they're headed towards extinction. The extinct Greeks and Romans thought the same way. Intelligent Injuns have their work cut out to save their people, some of whom don't want to be saved. The U.S. and Canadian governments have a policy of assimilation for Indians. It means legal extinction. There are Indians who are already U.S. or Canadian citizens. They have committed racial and national suicide. Naturalized Americans or Canadians of Indian descent. No longer legally Indians. That's extinction, man! In time, according to white man's calculations, there won't even be any signs that once upon a time, a race of Indians did exist. This plan must be resisted and fought until the battle is won. The Great Law provides that once a battle is joined, it must not stop until the people have won.

FIGHTING AGAINST GREAT ODDS

Uncle Sam doesn't mind admitting his army lost the battle of Little Big Horn because the U.S. army of 266 men were outnumbered by the Cheyenne and Sioux who were gathered for a spiritual ceremony. They suspended the ceremony while they knocked off Gen. Custer and his Custeristas. The Injuns were engaged in the Creator's business when attacked and that's bad medicine. Like attacking people who were at worship in church.

There are at least three battles with Injuns Uncle Sam

doesn't like to talk about. It happened in the 1812 War. There were only 2,000 English troops to defend 1,900 miles of frontier as the British were busy with Napoleon in Europe. Every available English soldier was in the old Continent with other European armies trying to conquer the conqueror Napoleon. Canada was actually defenseless and what an opportunity for the U.S. to conquer Canada. The United States sent a 10,000 men army into Upper Canada and a 7,000 men force into Lower Canada and these latter troops were marching on Montreal and had a day to go to reach Caughnawaga, embarkation point for the Island of Montreal. There was a wharf on the Caughnawaga Injun reserve where the new fangled steamers called packets took aboard horses and buggies and later even trains bound for Montreal. Until the Victoria and C.P.R. bridges were built in 1860 and 1885 respectively. It was calculated that a whole week was required to ferry over the army and equipment across the St. Lawrence River. Meanwhile, the army would occupy the Caughnawaga Village and, according to customs, when an army invades another country, they would take over the homes, turn out the people, sleep in their beds, eat their food and rape the women.

The Injuns of Caughnawaga did not appreciate this kind of attention from the "dominant society", even if it's Canada's big brother Uncle Sam. During the night before the 7,000 men army reached Caughnawaga, 600 Injuns quietly left the town and like shadows slipped into positions in the woods along the highway near Chateauguay. The army of conquest marched into the ambush in the morning. The would be rapists of Injun women were cut down in the flower of their fighting days. Less than half returned to the U.S. faster than they came. They reported that there was an Injun behind every tree and there were millions of

trees. The Injuns captured huge horses, wagons and other army equipment. Having no use for artillery, they turned those over to the defenders of Montreal. Oh yeah! Salabury and his 300 men were stationed down the road waiting for the U.S. army, took the credit for the victory without firing a shot. The Injuns of Caughnawaga took on odds of more than 11 to 1 and won.

In Upper Canada, the Americans crossed into what is now known as Ontario and Canada's history books relate that General Brock and his 800 men stopped the 10,000 men U.S. army. They also sadly report that General Brock and all his men were killed. How did 800 dead men stop 10,000 troops? Well, sir, it seems that 1,000 warriors from Ohsweken ambushed the Americans and drove them back across the border and in doing so, picked up a bad habit from the paleface. The Mohawks took the credit for the victory, even though there were other Injuns present. Since this victory was unheralded as was the credit taking, it has fallen on deaf ears.

At Beaver Dams, likewise in "Ontario", the Caughnawaga warriors wiped up the forest with the invaders. Fitzgibbons said all the fighting was done by the Injuns and not a shot was fired by the white soldiers. 10,000 troops vs. 1,000 warriors is 10 to 1 odds. Again, the "tigers of the forest" prevailed. Canada was saved by the Injuns in the 1812 War.

Great odds are against the Injuns in the psychological war waged against them. The strong shall survive. They shall have to struggle and fight for it. In the physical struggle, a strange statistic emerged in 1945 following the end of World War II. The "most dangerous man in the world" was unmasked. Forgot his

name after 35 years. He said, "Give me one thousand men and I can bring down to its knees any country in the world no matter how powerful." He was also the one who said that a "man fighting in a certain way is equal to a thousand men." Let's analyze that. A chain is as strong as its weakest link. Every country is like a chain with weak links. They build nuclear power installations which provide inviting targets for potential enemies, foreign and domestic. The more installations the merrier. These installations can be destroyed and the released radiation fallout would in themselves destroy millions of people without any further efforts by the enemy. A sort of a bonus. More technology means more weak points for the power countries. A fighter can now take on odds up to a million to one and win.

Statistically, a lesson may be learned in Levesque's Lament in the Province of Quebec. Levesque's plan for Quebec's separation from the rest was the peaceful and legal way. The referendum. It requires more than 50% of the people to win. A violent overthrow such as a revolution requires 10% of the people and even less. By a coincidence, in every cause believed in by a certain number of people only 10% shall fight for it. 90% of the people are not able to be involved in controversies, confrontations (especially armed) or in any kind of possible trouble. They are called "the sheep".

SOME DEFINITIONS

ANGELS: fabulous celestial beings whose space suits are superior to those of the astronaut earthlings who can only go to the moon or claim to.

CIVILIZATION: 1. refined corruption. 2. progression from using wooden clubs to rule the people to using metal firearms besides the wooden clubs.

COLUMBUS: first white man to rob and slaughter Indians. To keep his memory alive, they set a day aside to celebrate his crime and the example he set for future robbers.

DEMOCRACY: a government of, by and for the people under majority rule directed by a rich clever minority.

ECONOMY: a system of wealth management whereby the super rich get richer and the poor go on welfare.

EDUCATION: teaching the children of dumb parents who cannot teach their own children. Parents gladly pay to evade this duty. The establishment gladly provides the schools as it gives them a chance to brainwash the kids.

GOVERNMENT: a system of ruling or misruling, directing or misdirecting a country so the mighty may prevail.

HEAVEN: a abode in outer space full of joy and hap-

piness under the control of -you guessed it- the white man. He decides who goes there. It's celestial reaches are dotted with Indian reservations where go the good Indians who obeyed the white man here below and where they enjoy daily heavenly enroachments by paleface saints, the same crooks who disposed us here in the name of God. Pearly thrones for Columbus, Pizarro Bros., Kit Carson, etc. To make the Indians feel at home and not miss the good life here below, there is daily violation of the treaties.

INDIAN RESERVE: (new definition) land set aside for use by Indians and surrounded by thieves.

INDIAN TREATIES: paper tigers that eat up both the Indians and their land.

MOCK CHIEFS: system of chiefs on Indian reservations devised by the colonizers from Europe, such as Canada's Band Council chiefs and the U.S. Tribal Council chiefs. The purpose of mock chiefs is to bury the system devised by Indians such as the traditional system.

PAGAN: one who doesn't believe in what the "good" claim to believe.

POLICEMAN: a cave man with a club.

RELIGION: one of many systems of worshipping God., Gods or Goddesses. Unorganized natural religion doesn't cost a cent. Organized needs money in fabulous amounts.

RHETORIC: beating around the bush.

SAINT: one who gives up the pleasures of this world in order to enjoy them in paleface heaven. Oh, he'll be a devil up there.

SIN: that which is forbidden the faithful but enjoyed by their masters. "Don't do what I do, do what I tell you!"

SINNER: one who enjoys openly what the good enjoy in secret.

TAXATION: one-sided communism. You share your money with the super rich who are in control.

TRUTH: REALITY AND FACTS PROVIDING IT DOES NOT conflict with one's own reality and facts. "Revealed truth" was spread by the fire and sword and anyone who doubted was fit only to be burned at the stake. The greatest truth is that most people don't know the truth about most truths.

UNIQUE: an overworked word in connection with native Americans. It's white man's say of telling the Indians, "You're alone, baby, you're alone."

U.S.A.: Usurpia, a land invaded and stolen by foreign colonizers who usurped the authority from native people.

USURPIALS: white people who boss Indians around.

WELFARE: bribe to the poor. Destroys the recipient's initiative and fighting spirit. Helps keep the super rich in control.

SUMMARIZING THE INJUN SITUATION

1. We did not come from Asia. We originated in this land and are indigenous to the soil of Onkwehonwekeh (America).
2. We are Onkwehonwe not Indians. An Indian is a native of India.
3. According to the dictionary, a "savage" is a primitive, barbarous, cruel and brutal person. We can never hope to equal the Europeans in the savage manner this land was stolen from us.
4. They called us "tribes" but recognized us as nations when they made treaties with us for only nations can make treaties.
5. We have the right to our own area of land for our territory where we can exercise our own system of government and economy according to our customs and traditions. No other nations or powers have the right to deprive us of our nationality or our lands or the right to regulate our own lives.
6. We lived a million years without being told what to do by foreigners.
7. We have been given a life to live and it is our duty to protect this life and the lives of our people who may be less able. It is our duty to stop anyone who tries to destroy us individually or our people as a whole. It is the first law of nature and the

nations which ignored this law are now extinct.

8. As warriors, it is our right, privilege and duty to fight for the most important things in life and these include survival as a distinct people and a race of nations. We have the right not to disappear into any melting pot devised by foreign people which has been designed to destroy races and nationalities.
9. If the Creator made all the people of the world then he wants them to be as he created them and so, we must fight by every means to remain Onkwehonwe and not be a part of a mongrel mixture in any melting pot.
10. We have more right to have a country in our own land (America) than do the Europeans who say they were fugitives from European oppression and once established here, introduced their own brand of oppression.

TO REGAIN THEIR PLACE AMONG THE SOVEREIGN
NATIONS OF MANKIND, THE NATIVE AMERICAN
MUST FIGHT FOR IT.

POSTER

A LAW OF NATURE

According to lessons of history, people who
give up the struggle, decrease in number,
die out and become extinct.

People who continue to struggle, increase in
number, grow strong and achieve survival.

FOREVER LIFE THE ONKWEHONWE!



DEGANAWIDA The PEACE MAKER

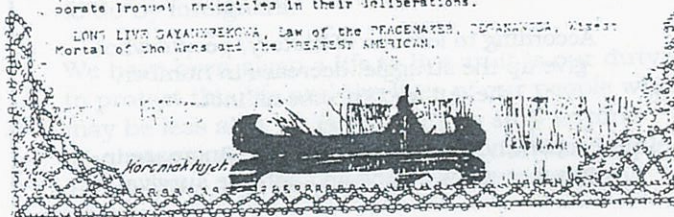
*Founded the greatest political society ever
devised by man, the historic*

KANONSONNIONWE

The Confederacy of the Iroquois

The formula for peace and happiness on earth eluded the wisest men of the past and there included Socrates, Plato, Aristotle, Solomon, Confucius, etc. The Bible only claims to know the way to peace and happiness after one is dead. It took the North American DEGANAWIDA to find the formula. He made a code which he called GAYANERIKOWA, now known as THE GREAT LAW, world's first national constitution. The Wise Man of the Age, armed only with his GREAT LAW, conquered the five most fierce nations imaginable in history, the Mohawks, Oneidas, Cayugas, Senecas and Onondagas, united them in a Confederacy (world's first people's republic) and put them symbolically in one LONG HOUSE. The Confederacy became a powerful state and established a Protectorate of 28 Indian Nations. Peace reigned over these nations for centuries until the white man came fresh from his Dark Age and rekindled hate among Indian Nations. GAYANERIKOWA was the model for the U.S. Constitution, but not all the rights and freedoms of the people were adopted. International Law has provisions which are definitely Iroquois. The LEAGUE OF NATIONS, organized to bring peace to all nations and abolish the scourges of war, were inspired by the old Iroquois League and in 1950 made a special study of the LONG HOUSE to incorporate Iroquois principles in their deliberations.

LONG LIVE GAYANERIKOWA, Law of the PEACEMAKER, DEGANAWIDA, Wisest Mortal of the Ages and the GREATEST AMERICAN.



(Enlargement of Legend on Opposite Page)

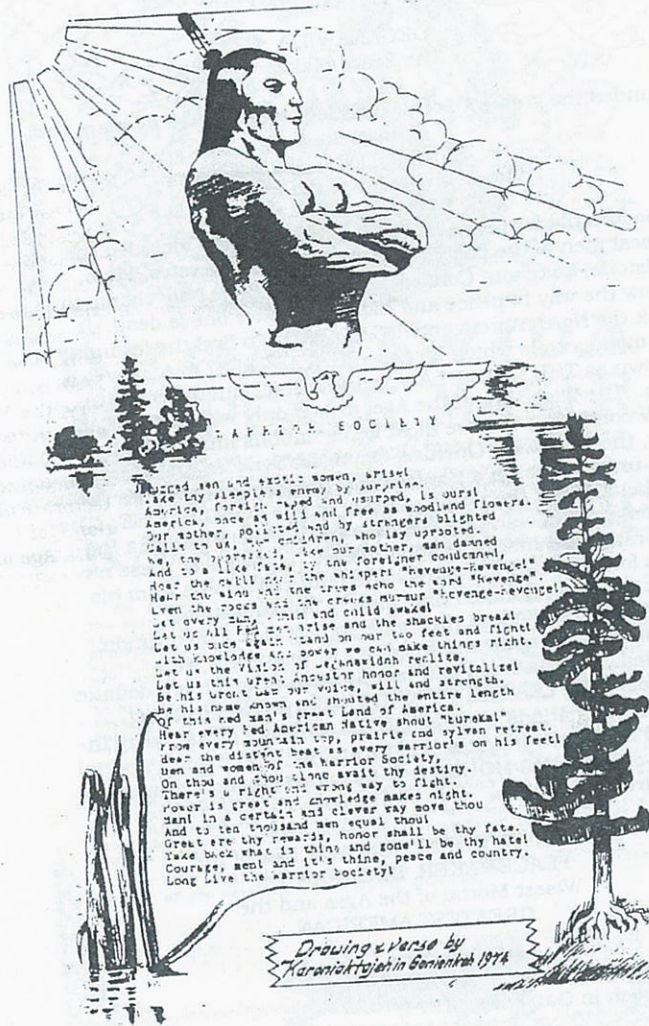
DEGANAWIDA
The Peace Maker

Founded the greatest political society ever devised by man, the
historic
KANONSONNIONWE
The Confederacy of the Iroquois

The formula for peace and happiness on earth included the wisest men of the past and these included Socrates, Plato, Aristotle, Solomon, Confucius, etc. The Bible only claims to know the way to peace and happiness after one is dead. It took the North American DEGANAWIDA to find the formula. He made a code which he called GAYANERIKOWA, now known as THE GREAT LAW, world's first national constitution. The Wise Man of the Age, armed only with his GREAT LAW, conquered the five most fierce nations imaginable in history, the Mohawks, Oneidas, Cayugas, Senecas and Onondagas, united them in a Confederacy (world's first people's republic) and put them symbolically in one LONG HOUSE. The Confederacy became a powerful state and established a Protectorate of 28 Indian Nations. Peace reigned over these nations for centuries until the white man came fresh from his Dark Age and rekindled hate among Indian Nations. GAYANERIKOWA was the model for the U.S. Constitution, but not all the rights and freedoms of the people were adopted. International Law has provisions which are definitely Iroquois. The LEAGUE OF NATIONS, organized to bring peace to all nations and abolish the scourges of war, were inspired by the old Iroquois League and in 1950 made a special study of the LONG HOUSE to incorporate Iroquois principles in their deliberations.

LONG LIVE GAYANERIKOWA, Law of the
PEACEMAKER, DEGANAWIDA,
Wisest Mortal of the Ages and the
GREATEST AMERICAN.

(Original drawing & verse by
Karoniaktajeh in Ganienkeh 1974)



(Enlargement of Verse on Opposite Page)

WARRIOR SOCIETY

Rugged men and exotic women, arise!
 Take thy sleepless enemy by surprise.
 America, foreign raped and usurped, is ours!
 America, once as wide and free as woodland flowers.
 Our mother, polluted and by strangers blighted
 Calls to us, her children, who lay uprooted.
 We, the oppressed, like our mother, man damned
 and to a like fate, by the foreigner condemned,
 Hear the call! hear the whisper: "Revenge-Revenge!"
 Hear the wind and the trees echo the word "Revenge."
 Even the rocks and the creeks murmur "Revenge-
 Revenge!"
 Let every man, woman and child awake!
 Let us all Red men arise and the shackles break!
 Let us once again stand on our two feet and fight!
 With knowledge and power we can make things rights.
 Let us the Vision of Deganawida realize.
 Let us this Great Ancestor honor and revitalize!
 Be his Great Law our voice, will and strength.
 Be his name known and shouted the entire length
 Of this Red man's great Land of America.
 Hear every Red American Native shout, "Eureka!"
 From every mountain top, prairie and sylvan retreat.
 Hear the distant beat as every warrior's on his feet!
 Men and women of the warrior Society,
 On thou and thou alone await thy destiny.
 There's a right and wrong way to fight.
 Power is great and knowledge makes might.
 Man! in certain and clever way move thou
 And to ten thousand men equal thou!
 Great are thy rewards, honor shall be they fate.
 Take back what is thine and gone'll be thy hate!
 Courage, men! and it's thine, peace and country.
 Long Live the Warrior Society!

