

Exhibit P-1

Appendix 1

43. People of the Five Nations who are members of a certain Clan shall recognize every member of the Clan, no matter what Nation, as relatives. Men and women therefore, who are members of the same Clan are forbidden to marry.

44. The lineal descent of the people of the Five Nations shall run in the female line. Women shall be considered the progenitors of the Nation. They shall own the land, and the soil. Men and women shall follow the status of their mothers.

45. The women heirs of the Chieftainship titles of the League shall be called Oianer or Otiianer (Noble) for all time to come.

46. The women of the 48 (now 50) noble families shall be the heirs of the Authorized Names for all time to come.

When an infant of the Five Nations is given an Authorized Name at the Midwinter Festival or at the Green Corn and Strawberry and Harvest Festival, one in the cousinhood of which the infant is a member shall be appointed a Speaker. He shall then announce to the opposite cousinhood the names of the father and mother of the child, together with the Clan of the mother. Then the Speaker shall announce the child's name twice, the uncle of the child shall then take the child in his arms and walking up and down the room shall sing "My head is firm; I am of the League." as he sings the opposite cousinhood shall respond by chanting, "Hyen, Hyen" until the song is ended.

47. If the female heirs of a title of a Chief of the League become extinct, the title shall be given by the Chiefs of the League to a sister family whom they shall elect, and that family shall hold the name and transmit to their female heirs, but they shall not appoint any of their sons as a candidate for a title until all the eligible men of the former family shall have died, or otherwise have become ineligible.

48. If all the heirs of a Chieftainship become extinct, and so all the families in the Clan, then the title shall be given by the Chiefs of the League to a family of a sister Clan whom they shall elect.

49. If any of the Otiianer women, heirs of a titleship, shall willfully withhold a Chieftainship or other title and refuse to bestow it, or if such heirs abandon, forsake, or despise their heritage, then shall such women be deemed buried, and their family extinct. The titleship shall then revert to a sister family, or Clan, upon application and complaint. The Chiefs of the League shall elect the family or Clan which shall in future hold the title.

50. The Otiianer women of the League, heirs of the Chieftainship titles shall elect two women of their family as cooks for the Chief when the people shall assemble at his house for business or other purposes. It is not good nor honourable for a Chief of the League to allow his people whom he has called to go hungry.

51. When a Chief holds a conference in his home, his wife, if she wishes, may prepare the food for the union Chiefs who assemble with him. This is an honourable right which she may exercise, and an expression of her esteem.

52. The Otiianer women, heirs of the Chieftainship titles, shall, should it be necessary, correct and admonish the holders of the titles. Those only who attend the Council may