

QUEBEC STATE OF CHILD ABUSE

Description



REMARKS

MNN. May 15, 2024. This is about accountability. That is what reconciliation is about. We were given by creation the ability to protect ourselves, our people, the kanien'keha:ka, and all peoples and to love and care for our mother earth. Presently we are trying to find our missing and murdered children. We find that no public institution in Quebec has the mandate to be accountable for state abuse and genocide of children and people.



Our kaianerekpwa teaches us to hold ourselves accountable to our past traditions, our ways that foster dialogue and harmony to create balance and equality: the two row wampum, the dish with one spoon, the kaianerekowa (great peace). We first met the SAQ [Quebec Liquor Board] after writing them a letter in January 2024 about our concerns that the former cemetery on the property of the St. Jean de Dieu Hospital contained our ancestors who were patients there. We always seek to find all our children. Before the beginning of our relationship with the Europeans we held onto the spirit of loving and caring for our children. We find no one

accountable for torturing and murdering them. They have benefitted from the genocide. This is a crime against humanity.

The Duplessis orphans were mistreated and eliminated because of money. Only the corporation's rights have been upheld, not that of the people. Our way is to hold ourselves to the truth. The Quebec government and its institutions like the SAQ [Quebec Liquor Board] have to be held accountable for their part in criminal actions to our people and to the orphans of all origins. What are we supposed to do when no corporate or religious institution seems to have the mandate to hold groups like the Sisters of Misericorde, the Quebec government and the SAQ accountable for the atrocities that were committed here and from which they are benefitting – the lobotomies, the pigsty cemetery, over which the first SAQ warehouse was built in 1975, transporting bodies in black plastic bags [we have seen the photos] of those bodies found by accident. The SAQ now inexplicably refuses to allow search dogs to survey the area to ensure that no burials or human remains will be destroyed or hidden. Refusing this recommendation from the leading national body of experts in searches for unmarked graves is immoral, unethical and inhuman., and pure evil.

The Quebec government made money changing the status of these children, most of whom were stolen from their families and designated as “mentally retarded”. What happened to us and to them is arguably one of the worst crimes against humanity that occurred in the Western world after the Second World War. The surviving Duplessis Orphans here are primarily witnesses to the horrors and atrocities they experienced which they tried to make public. They have been denied and betrayed every single time. I went to a funeral of three orphans. Hervé's group doesn't have enough money to put names on their gravestones. The orphans became family together and we are family with them. Many of them were Indigenous and had been hidden away as orphans, simply taken away, or sold for adoption if they were lucky, used for psychiatric experiments if they were not.



People's power was taken away so they could not fight back or protect themselves. Our children and families were taken away to disempower us. The SAQ built its warehouse over the cemetery where more than 2000 people were buried. By refusing to let in search dogs who are capable of detecting the zones containing human remains, the SAQ is inferring that it will not account for the wrongs, even if it means infringing on human rights, breaking Federal and international law, and breaching the ethical framework of a just society. Our ways are different, we respect everyone, we trust true dialogue and strive for understanding.

Yesterday, I asked to stop our meeting with the SAQ after they announced that the search dogs could not be used. The voice of the orphans was ignored, as was their demand for search dogs to be used as recommended by the top experts in this country to make sure no grave will be desecrated or destroyed. It was very hurtful, insulting and abusive. In our ways we cannot speak with such dissonance. We must have a consensual discussion which is based on truth, peace and complete respect so we can arrive at a complete understanding. When sharp words and dealings happen, we must close the meeting and the parties must come back to the table when our minds agree to understand each other. If that mindset cannot be reached by state institutions like the SAQ, Quebec will have to reckon with the way their dead are being treated. This is very alarming.

SAQ obviously have never had a dog and they show their hatred by disallowing our blood hounds to go onto the land and be good dogs. As Red Foley sings about dogs:

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*When I was a lad
And old Shep was a pup
Over hills and meadows we'd stray
Just a boy and his dog
We were both full of fun
We grew up together that way
I remember the time at the old swimmin' hole
When I would have drowned beyond doubt
But old Shep was right there
To the rescue he came
He jumped in and then pulled me out
As the years fast did roll
Old Shep, he grew old
His eyes were fast growing dim
And one day the doctor looked at me and said
"I can do no more for him, Jim"
With hands that were trembling
I picked up my gun
And aimed it at Shep's faithful head
I just couldn't do it, I wanted to run*

*I wish they would shoot me instead
He came to my side and looked up at me
And laid his old head on my knee
I had struck the best friend a man ever had
I cried so I scarcely could see
Old Shep, he has gone where the good doggies go
And no more with old Shep will I roam
But if dogs have a heaven there's one thing I know
Old Shep has a wonderful home*

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CATEGORY

1. AFN / Tribal & Band Council / Indian Affairs
2. Akwesasne
3. Corporations/military/industrial/ complex
4. Genocide
5. Great Peace/Law / kaianereh'kowa / Democracy / Two-row /
6. kahnawake
7. Kanehsatake

POST TAG

1. "Let's Talk Native" John Kane
2. #freepalestinefromtherivertothesea
3. #implementusindigenous
4. #landback
5. #studentintifada
6. Allan Memorial Hospital/McGill experiments on children
7. Iroquois confederacy
8. Joanie Mitchell "Dog Eat Dog"
9. McGill University
10. Mohawk Land Claim theft
11. Palestinian-Mohawk Solidarity
12. Palestinions worldwide
13. PLANNED EXTINCTION PART 2 – FRAMEWORK AGREEMENT How Canada Plans to Continue to Live Off the Avails of Crime – It's Obvious the Colonial Settlers Don't Belong on turtle island
14. racism
15. Red Foley "Old Shep"
16. SAQ [Quebec Liquor Board]
17. Two Row Wampum

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Date Created

2024/05/17

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