â??RECONCILIATIONâ?•

We donâ??t want our future generations to suffer as we have, for our children to have to deal with this 50 years from now. Now is the time!

Let us work together so that we can start on that act of â??reconciliationâ??. So far over 10,000 indigenous children have been found in unmarked graves. They were murdered but they were never forgotten in our minds. This act on us was profound. We have spent our lives trying to find balance with creation again.

We were told stories of what happened. We were called â??liars â??and were told, â??You have to prove it !â?•But it was so carefully planned that the perpetrators thought they had left no traces of evidence.

We have and continue to tell our truth. They keep saying, â??Have you got any proof?â?• We were told that Canadian society is based only on â??hard factsâ??. But those memories could not be erased from our minds. We have thousands of stories of the atrocities in a big data base. Something has to be done. Prime Minister Harper said, â??Then take us to courtâ?•. We must investigate it.

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If a child you loved went missing, what would you do? How long and how far would you go to find your child, sister, brother, mother, father, grandfather, cousin, friend. I am a great grandmother and I will never stop looking.

Truth is hard work. We constantly face cover ups by politicians and bureaucrats of one of the most horrific crimes in humanity, the almost complete annihilation of our race. But if nothing is done, your children will carry the shame.

What do you need to do: Reconciliation is actually an accounting procedure. To finalize the theft of our land so Canada can become a country. 1867 was the first Indian act which still imprisons us. October 25, 1924 is the year of the â??Indian Lands Actâ??, of each province, which has been removed from the internet. It is now the 99th year of Duncan Campbell Scottâ??s 100 year plan to do away with us and take over our land. But we are still here. The biggest hoax is your constitution is actually a corporate charter of a company owned by the royal family. 51% Is not democracy, it is corporatism.

This is your oath, â??I do swear that I will be faithful and bear true allegiance to His Majesty King Charles, the king of Canada, his heirs and successors. So help me god.â?• In fact, you are taking an oath to his corporations, which goes against anything we know as we are free.

Do you understood what your constitution Is that rules your life, which you sign onto and vote for? The only way Canadians can heal is to have your own constitution that you ratify which is based on the natural law of kaianerekowa of great turtle island and the two row agreement.

Some of what we endured is in the lyrics of thahoketoteh:

I speak to you now, proud and brave.

Remembering the lessons our ancestors gave

About acknowledgements and respect, as the four races intersect.

From the path behind us, to the one that lies ahead.

Let us walk softly on the road we tread.

But hold our heads, high, as we move along thinking with one mind.

As we sing our song.

Weâ??re glad to say, and we say it loud and clear, through all the sadness

"We Are Still Here" by Project for Peace

WE ARE STILL HERE.
Missionise, christianize, socialize, minimise, legislate, assimilate, economise, genocide through all the madnessâ?¦WE ARE STILL HERE.

MohawkNationNews.com

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PSAC Ottawa 1-888-604-7722, 613-560-4200,

RÃ?CONCILIATION â?? AFPC â?? 19 octobre 2023

Avant de commencer, je veux vous que vous sachiez que lâ??AFPC a pris ma dÃ©fense en 1990. Je travaillais aux Affaires indiennes Ã Ottawa et on mâ??a congÃ©diÃ©e durant la crise dâ??Oka parce que jâ??Ã©tais mohawk.

Câ??EST QUOI, LA RÃ?CONCILIATION? La rÃ©conciliation vient aprÃ¨s la vÃ©ritÃ©, toute la vÃ©ritÃ© et rien que la vÃ©ritÃ©. En ce moment, on commence Ã dÃ©couvrir ce qui nous est rÃ©ellement arrivÃ©. Le gÃ©nocide planifiÃ© de notre peuple.

Rien ne reste cachÃ© Ã jamais. La rÃ©conciliation, câ??est ce qui se produit quand ces vÃ©ritÃ©s sont acceptÃ©es par la sociÃ©tÃ© et laissent une marque indÃ©lÃ©bile dans la conscience collective. On a besoin dâ??alliÃ©s pour faire sortir ces vÃ©ritÃ©s. On ne veut pas que les gÃ©nÃ©rations futures souffrent comme on a souffert. On ne veut pas que les enfants vivent encore ces souffrances dans 50 ans. Lâ??heure est venue dâ??agir.

Oui, lâ??heure est venue de nous unir pour entamer la rÃ©conciliation. On a dÃ©jÃ trouvÃ© les dÃ©pouilles de plus de 10â??000 enfants autochtones. Ils les ont tuÃ©s, mais ils sont toujours dans nos cÅ?urs. Cet acte barbare nous a anÃ©antis. On a passÃ© nos vies Ã retisser nos liens avec la crÃ©ation.

On a racontÃ© ce quâ??on a vu. Ils nous ont traitÃ©s de menteurs. Ils nous ont dit que câ??Ã©tait Ã nous de le prouver. Ils avaient si bien planifiÃ© leur coup quâ??ils Ã©taient certains de ne pas avoir laissÃ© de traces.

On nâ??a jamais cessÃ© dâ??affirmer la vÃ©ritÃ© et eux, dâ??exiger des preuves. On nous a dit que la sociÃ©tÃ© canadienne reposait sur des faits concrets. Mais nos souvenirs sont restÃ©s intacts. On a une gigantesque banque de donnÃ©es pleine de rÃ©cits des atrocitÃ©s

quâ??on a vÃ©cues. Il faut faire quelque chose. Le premier ministre Harper nous avait mis au dÃ©fi de traÃ®ner le gouvernement en cour. Ce nâ??est peut-Ãªtre pas une mauvaise idÃ©e.

Si un enfant que vous chÃ©rissez disparaissait, que feriez-vous? Jusquâ??oÃ¹ iriez-vous pour le retrouver, pour retrouver votre sÅ?ur, frÃ¨re, mÃ¨re, pÃ¨re, grand-pÃ¨re, cousin, amie? Je suis une arriÃ¨re-grand-mÃ¨re et je nâ??arrÃªterai jamais de chercher.

RÃ©vÃ©ler la vÃ©ritÃ© nâ??est pas une mince affaire. Les politiciens et les fonctionnaires ont trouvÃ© mille moyens de camoufler lâ??un des pires crimes contre lâ??humanitÃ©, lâ??annihilation quasi totale de notre race. Sâ??ils ne se rÃ©veillent pas, leurs enfants vivront dans la honte.

Ã? vous de jouer. La rÃ©conciliation, pour le gouvernement, câ??est mettre enfin la main sur toutes nos terres. La premiÃ¨re loi sur les Indiens de 1867 nous emprisonne toujours. Le 25 octobre 1925, le gouvernement adopte la *Indian Lands Act*. On en est Ã la 99e annÃ©e du plan de 100 ans de Duncan Campbell Scott visant Ã nous faire disparaÃ®tre et Ã voler nos terres. Mais nous sommes encore ici. La plus grosse blague, câ??est votre constitution qui nâ??est que la charte dâ??une sociÃ©tÃ© appartenant Ã la famille royale : 51 %, ce nâ??est pas la dÃ©mocratie, câ??est du corporatisme.

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Lorsque vous dites : Â«â??Je jure que je serai fidÃ¨le et porterai sincÃ¨re allÃ©geance Ã Sa MajestÃ© le roi Charles Trois, Roi du Canada, Ã ses hÃ©ritiers et successeursâ??Â», câ??est en fait Ã une sociÃ©tÃ© que vous portez allÃ©geance. On nâ??en a rien Ã cirer, parce quâ??on est libres.

Comprenez-vous vraiment dans quoi vous vous Ãªtes embarquÃ©s? Quelle est cette constitution qui rÃ©git votre vie? La seule faÃ§on pour vous de guÃ©rir est de ratifier une nouvelle constitution fondÃ©e sur Kaianerekowa, la Grande Loi de la Paix, et le traitÃ© des voies parallÃ¨les.

Paroles de la chanson *We are still here* de Thahoketoteh

Ces paroles font Ã©cho Ã des souffrances quâ??on a endurÃ©es.

Je vous parle aujourdâ??hui, fier et brave.

Avec, dans le cÅ?ur, les enseignements de mes ancÃªtres.

Au sujet de la reconnaissance et du respect, lÃ oÃ¹ se rencontrent nos quatre races.

Du chemin parcouru et de celui Ã parcourir.

Marchons dâ??un pas lÃ©ger, mais la tÃªte haute.

Que nous puissions avancer du mÃªme pas.

En chantant la mÃªme chanson.

Nous disons haut et fort, dâ??une voix qui perce notre tristesse,

NOUS SOMMES ENCORE ICI.

Vous avez beau nous Ã©vangÃ©liser, nous socialiser, nous minimiser, nous rÃ©glementer, nous assimiler, Ã©conomiser, nous massacrer. MalgrÃ© toute cette folie, NOUS SOMMES ENCORE ICI.

CATEGORY

1. AFN / Tribal & Band Council / Indian Affairs
2. Colonialism
3. Genocide
4. kahnawake

POST TAG

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