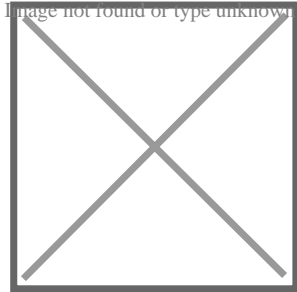


## KHENTEKE, NOT WAITING FOR ANYBODY — UPDATE

### Description



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**UPDATE:** *Two kanionkehaka of kahnawake were raided for running businesses based on permits issued by MCK Inc. One entrepreneur in the wine business was informed by the judge in the Admiralty Court in Montreal that the permit from the band council was not valid and illegal. Another entrepreneur was charged with running a business in kahnawake based on a permit issued by the band council, which was also found to be illegal and invalid. Mainstream media interviewed corporate Canadian chiefs who know these permits are illegal as it has been tried and tested in court. Other businesses have been shut down for the same reason. READ GLOBAL STORY:*

<https://globalnews.ca/news/4760777/kahnawake-kanesatake-mohawk-cannabis-legalization/?fbclid=IwAR1xZoS2QOgV3Or28QzdQIHj2VabuoYTJrHntSyyucA3dtHOH9PUc-vxi7g>

**MNN. DEC. 13, 2018.** The kahnawake Indian Act band council passed the Kahnawake Cannabis Control Law directed by Canada, totally ignoring the voice of the people.



**martirena**

### **TIN POT JOE HOLDS BAND 'CONSULTATION' MEETING AT COP SHOP!.**

The people of khenteke are in their third year of developing a new economy to benefit the entire community. Agents of the ART and the shadow government of Canada are watching. The families in khenteke are all benefitting from this new economy. The children are closely watching their parents. The people have taken all responsibility on how these plants are to be marketed. onkwehonweh have been dealing with this natural plant since we we were placed here by creation.

The Tyendinaga Indian Act band council's role is to spread the bread crumbs over the people of khenteke.

The kanionkehaka'onwe will always exercise our rights and duties as directed by kaianerekowa, the great peace. Nobody, police, band council, Ontario, Canada or Joe Blow on the street will tell us what to do on our land. In comparison kanawake Indian Act council waits for Canada to tell them what to do.

In khenteke, nobody dares to interfere with the people who are each sovereign and understand fully the great peace. Nobody can tell them what to think or do on their land.



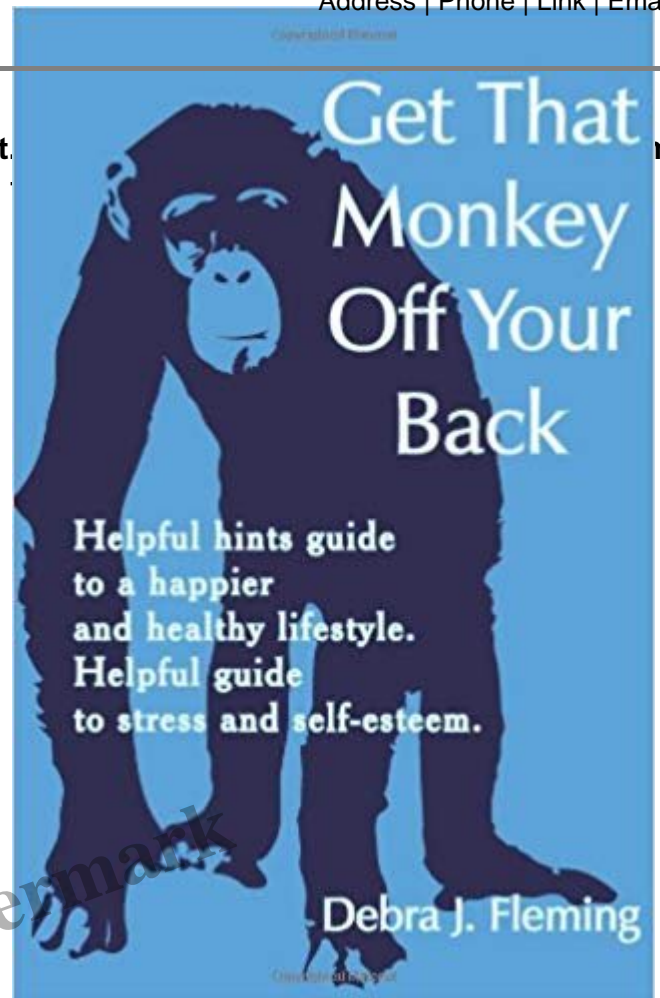
**KHENTEKE MEETING PLACE**

In kah nawake the band council holds their meetings at the police station. In khenteke the band council tries to work in harmony with the people and hold meetings at one of the marijuana establishments.

In kah nawake there is only one true native entrepreneur, and her name is kwetiio. Nobody can tell her what to think or do in kah nawake. In khenteke, if cops show up uninvited, they will be met by the men at the eastern door, who carry out their duties according to the kaianerekowa.

We have family who we call tehatiskarorens. Anahariio, an ancient medicine man from kah nawake, treated people from all over the world 80 years ago. He made medicine and told them not to abuse it. We put natural tobacco into our pipe and send our thoughts and words into creation so they would know what we are thinking.

We have a right to create our economy as we see fit. We should look at how the tyendinaga council is trying



the end of the pledge of fealty to a foreign autocrat.

Our peoples must get the federal, provincial and Indian Act monkeys off our backs. We can and will survive and coexist with all life. We will decide where our economy goes. No one else. Not on our land. Soon they will sit down with us and tell us how they will fix the mess they created. They have to negotiate their presence here according to the tekeni teohateh [August 25, 1701] which they violated. Therefore, they are illegal immigrants.

When looking at kahnawake, the khenteke people see the MCK police station as the Canadian embassy. In comparison, The kentekeh people fought against Canada installing one of their military police stations in their community. One guy said, "Surround the Canadian Embassy [police station] and demand the Indian Act band council come out and face the people on our own ground".

Those going to the band council legitimizes them and accepts their authority. We have a word for them tehenteriwahshneh ionkeiatehnninos. It is natural for the people to call the meetings. The earth is our longhouse.

**The MCK is self serving and is not our authority. To protect our children's birthright we have to assert our sovereignty. MCK is organized crime. Passing corporate resolutions on our possessions without the voice of the people. This violates multiple wampums.**

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**As Jim Stafford says in the very first pro marijuana song: one day this fella from Washington come by and spied them and turned white as a sheet. And they dugged and they burned and they burned and they dug. They killed all oru cute little weeks. Then they drove away. We just smiled and waved sitting there on that sack of seeds.**

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[Quebec,Canada] J0L 1B0. Nia:wen. See MNN Home Page.

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